

# Acknowledgements



# **ELECTED OFFICIALS**

Kurt Handrick Jr., President

Mark Ahrens, Trustee

Connie Ruplinger, Trustee

Kevin Sorenson, Trustee

Jeff Lawrence, Trustee

Keith Paul, Trustee

Barb Parlier, Trustee

# Village Administration

Steven Cherek, Administrator/Treasurer

Anita Krautkramer, Clerk/Deputy Treasurer

Ken Bloom, Director of Public Works

Tyler Geske, Police Chief

Mike Tylinski, Fire Chief

Special thanks to all Department Staff for their hard work and input in the 2025 Budget!

# From the Administrator





TO: Marathon City Board of Supervisors and Residents of Marathon City

From: Steven Cherek, Village Administrator

Date: November 1, 2024

Subject: 2025 Marathon City Budget Message

I respectfully submit this Financial Plan and recommend the 2025 Annual Budget for your review and consideration, as required Section 65.90 of the Wisconsin Statues. This document represents my recommendations with respect to the 2025 operating budget for the Village of Marathon City.

This 2025 Budget reflects the Village ongoing commitment to providing high-quality municipal services in accordance with established priorities and optimal utilization of community resources. Notably, the budget is both balance and aligned with the financial policies and guidelines set forth by the Village Board.



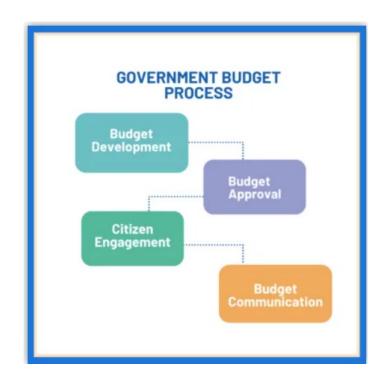
# **Overview of the Budget Process:**

The budget process is truly a team effort, and the 2025 Budget is a prime example of teamwork. The budget consist of the culmination of a three-month process involving direction from the Village Board, Village Administrator and teamwork among staff members and department heads across the organization. The 2025 budget achieves the goals that aims to maintain service levels and address capital needs, while working within the Village's financial benchmarks and keeping an eye to the future.

The Board of Trustees for the Village of Marathon City has identified the following primary drivers for the 2025 budget cycle:

- 1. The Village is committed to providing core services for Public Works (i.e. Streets and Sanitation) and Public Safety (i.e. Police and Fire).
- 2. The Village is committed to the continued Industrial, commercial and residential growth of the Village focusing on infrastructure expansion within the Village.
- 3. The Village is committed to the continued revitalization of our downtown and business corridor.
- 4. The Village is committed to working with WI DOT, Marathon County and the Federal Government in constructing a pedestrian trail from 4 street to the Baseball / Softball Sports Complex.
- 5. The Village is committed to increasing the recreational opportunities within the community and completion of the Marathon City Baseball / Softball Park.
- 6. The Village is committed to retaining a high-quality workforce through competitive compensation and benefits packages.
- 7. The Village is committed to seek opportunities to strategically grow the Village both in value and size.
- 8. The Village is focused on achieving our goals in the most efficient and cost-effective manner.

Based on our current economic environment and budget priorities and assumptions adopted by the Board above, I worked with department heads to construct a zero-based budgeting technique for all expenses, along with the goals of strategically aligning revenue and expenses accounts based on past and current Village activities. I directed departments to deliver no more than a 1% increase over their 2024 non-payroll operating levy budgets if possible. While external fiscal forces, such as continued inflation relative to contractual services or materials costs, made this more difficult, I am proud of the proposed budget the Village team was able to develop and present to you today.



# 2025 Village Budget - General Fund Budget Overview

The 2025 General Proposed Budget is made up of 5 major funds with revenue and expenditure listed.

| 2025 Proposed Βι  | ıdget |                              |
|---|-------|------------------------------|
| General Fund  | \$    | 1,827,513.13                 |
| Tax Increment District No 1                             | \$    | 2,222,972.05                 |
| Tax Increment District No 2                             | \$    | 124,145.87                   |
| Baseball/Softball Park Fund                             | \$    | 764,273.00                   |
| Water & Waste Water Utility                             | \$    | 1,590,739.74                 |
| TOTAL REVENUE   | \$    | 6,529,643.79                 |
|   |       |                              |
|   |       |                              |
| General Fund  | \$    | 1,827,513.13                 |
| General Fund<br>Tax Increment District No 1             | \$    | 1,827,513.13<br>2,223,628.90 |
|   |       | , ,                          |
| Tax Increment District No 1                             | \$    | 2,223,628.90                 |
| Tax Increment District No 1 Tax Increment District No 2 | \$    | 2,223,628.90<br>150,794.28   |

# Some Key highlights on the proposed major funds:

- 2025 Baseball/Softball Park fund is projected to end the 2025 year with more revenue than expenditures as the extra revenue will be applied to its fund balance for the park fund to end 2025 close to zero once phase 1, 2 & 3a are completed in 2025.
- TID 1 & TID 2 fund will have more expense than revenue. The TID 2, the shortfall in revenue will be made up with both the Utility Fund & General Fund balance reserves. TID 1 will be made up of General Fund balance Reserve.
- The Utility Budget will be finalized and Adopted on December 11, 2024 at the Utility Board of Commission meeting.

The 2025 General Fund Budget shown to the right in the Notice of Public Budget Hearing, is made up of 10 major groups with revenue and expenditure listed.

# NOTICE OF PUBLIC BUDGET HEARING VILLAGE OF MARATHON CITY

Notice is hereby given that on Wednesday, November 6, 2024, at 6:00 p.m. at the Marathon Municipal Center, 311 Walnut St., Marathon, Wisconsin, a PUBLIC HEARING on the PROPOSED 2025 BUDGET FOR THE VILLAGE OF MARATHON CITY will be held. Detail of the proposed budget is available for inspection at the Village Office, Monday through Friday from 7:00 a.m.to 4:00 p.m. A special Village Board Meeting will be held immediately after the public hearing.

# SUMMARY OF PROPOSED 2025 GENERAL FUND BUDGET

|  | 2024 | 4 APPROVED  | 2025 PROPOSED   |
|--|------|---|---|
| REVENUES   |      | BUDGET  | BUDGET  |
| GENERAL PROPERTY TAX   | \$   | 931,385   | \$ 930,712  |
| SPECIAL ASSESSMENTS  |      | 95,505  | 103,317   |
| INTERGOVERNMENTAL REVENUES   | 3    | 467,401   | 505,136   |
| LICENSES AND PERMITS   |      | 36,890  | 33,318  |
| FINES & FORFEITURES  |      | 8,000   | 7,800   |
| PUBLIC CHARGES FOR SERVICES  |      | 10,000  | 5,950   |
| INTERGOVERNMENTAL CHARGES  |      | 135,737   | 139,484   |
| MISCELLANEOUS REVENUE  |      | 68,617  | 101,796   |
| BORROWED FUNDS   |      | 310,000   | -   |
| FROM CAPITAL RESERVE   |      | -   | -   |
|  |      |   |   |
| TOTAL REVENUE  | \$   | 2,063,536   | \$ 1,827,513  |
|  | 202  | APPROVED  | 2025 PROPOSED   |
|  | 2024 | + APPROVED  | 2020 FROF 03ED  |
| EXPENDITURES   | 2024 | BUDGET  | BUDGET  |
|  |      | BUDGET  | BUDGET  |
| GENERAL GOVERNMENT   | \$   | 222,677   | <b>BUDGET</b><br>\$ 293,645   |
| GENERAL GOVERNMENT PUBLIC SAFETY   |      | 222,677<br>647,876  | <b>BUDGET</b><br>\$ 293,645<br>674,682                                  |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS  |      | 222,677<br>647,876<br>674,907                                       | \$ 293,645<br>674,682<br>328,818  |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES  | \$   | 222,677<br>647,876<br>674,907<br>97,513                             | \$ 293,645<br>674,682<br>328,818<br>107,088                             |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION  | \$   | 222,677<br>647,876<br>674,907<br>97,513<br>19,625                   | \$ 293,645<br>674,682<br>328,818<br>107,088<br>53,385                   |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT   | \$   | 222,677<br>647,876<br>674,907<br>97,513<br>19,625<br>6,500          | \$ 293,645<br>674,682<br>328,818<br>107,088<br>53,385<br>1,000          |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS                             | \$   | 222,677<br>647,876<br>674,907<br>97,513<br>19,625                   | \$ 293,645<br>674,682<br>328,818<br>107,088<br>53,385                   |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS CAPITAL OUTLAY              | \$   | 222,677<br>647,876<br>674,907<br>97,513<br>19,625<br>6,500<br>3,000 | \$ 293,645<br>674,682<br>328,818<br>107,088<br>53,385<br>1,000<br>2,000 |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS CAPITAL OUTLAY DEBT SERVICE | \$   | 222,677<br>647,876<br>674,907<br>97,513<br>19,625<br>6,500<br>3,000 | \$ 293,645<br>674,682<br>328,818<br>107,088<br>53,385<br>1,000<br>2,000 |
| GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS CAPITAL OUTLAY              | \$   | 222,677<br>647,876<br>674,907<br>97,513<br>19,625<br>6,500<br>3,000 | \$ 293,645<br>674,682<br>328,818<br>107,088<br>53,385<br>1,000<br>2,000 |

Steven A. Cherek Village Administrator October 14, 2024

# 2025 General Fund Overview - Revenues

The 2025 General Fund revenues are budgeted to decrease \$236,022.49 (11.43%) from 2024. This is largely due to a \$310,000 decrease in proceeds from borrowing. The Village is working with Ehlers Finance Advisors on a long-term Capital Improvement Plan (CIP) that will include bonding past Village debt and borrowing for 2025 and 2026 CIP projects once the plan is approved in the spring of 2025. Because of this, no proceeds from borrowing were placed in the 2025 budget. Removing the proceeds from borrowing from the budget, the General Fund revenues are projected to increase \$73,977.51 (4.22 %) over 2024 Budget. The majority of the increase is in Intergovernmental Revenues and Miscellaneous Revenue ( Dividends & Interest earnings).

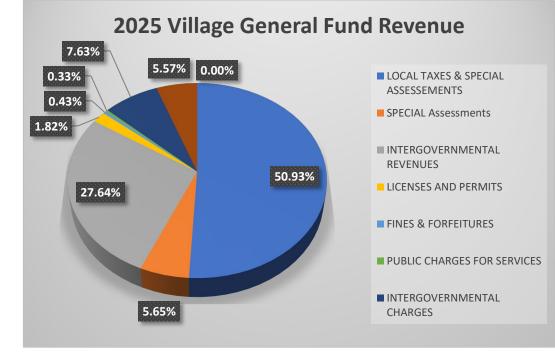
The Village is funded primarily through two components, local property taxes and state aids (Intergovernmental Revenues). Fees, special charges, grants, and debt proceeds account for the remainder of the Village's revenue.

# General Tax Levy (\$930,712)

The Levy of \$930,712 is a \$673.48 (0.072%) decrease from last year's levy of \$931,385.48 (\$881,409 tax, \$49,976.48 debt). The 2025 levy is a combination of \$880,712.00 Tax Levy and \$50,000 Debt Levy. Local property taxes are subject to the Wisconsin Levy Limit law. Under the levy limit law, the Village is allowed to increase the Tax levy by the net new construction rate of the previous year. The net new construction in the Village totaled \$7,313,500 an increase of 3.45%. New this year to the Levy Limit Law was the Local Government Funding Bill (2023 Wisconsin Act 12) and the 2024 Personal Property Exemption on the 2024 assessment roll. This reduced the Village Tax Levy limit by \$31,092.29 (3.53%) and replaced it with a State of Wisconsin personal property aid payment (Intergovernmental Revenues). The Village choose to keep the 2025 Debt Levy at \$50,000 like in past years and well below the \$276,764 max debt levy limits for 2025.

The Budget anticipates a 0.07 % decrease in Village levy, 2.89% decrease in Village assessment value with an increase of 7.79% in Equalized Value. The combination makes the 2025 Budget Assessed Tax Rate per 1,000 increase by 34 cents, from \$7.41 to \$7.75 per \$1,000 of Assessed Value. This information is illustrated in the accompanying table.

|                               | 2023 (FY24)       | 2024 (FY25)       | \$ Change         | %Change |
|-------------------------------|-------------------|-------------------|-------------------|---------|
| Village Levy                  | \$ 931,385.48     | \$ 930,712.00     | \$ (673.48)       | -0.07%  |
| Rate Levy per \$1000 Assessed | \$ 7.41           | \$ 7.75           | \$ 0.34           |         |
| Assessed Value                | \$ 159,182,400.00 | \$ 154,583,900.00 | \$ (4,598,500.00) | -2.89%  |
| Equalized Value               | \$ 212,193,400.00 | \$228,714,800.00  | \$ 16,521,400.00  | 7.79%   |
| Assesment Ratio: AV           | 75.02%            | 67.59%            | -7.43%            |         |



| REVENUES                    | 2      | ADOPTED<br>2024 BUDGET | Proposed<br>2025 BUDGET |              |  |  |
|-----------------------------|--------|------------------------|-------------------------|--------------|--|--|
| LOCAL TAXES                 | \$     | 931,385.48             | \$                      | 930,712.00   |  |  |
| SPECIAL ASSESSMENTS         | \$     | 95,504.52              | \$                      | 103,316.88   |  |  |
| INTERGOVERNMENTAL REVENUES  | \$     | 467,401.33             | \$                      | 505,135.94   |  |  |
| LICENSES AND PERMITS        | \$     | 36,890.00              | \$                      | 33,318.00    |  |  |
| FINES & FORFEITURES         | \$     | 8,000.00               | \$                      | 7,800.00     |  |  |
| PUBLIC CHARGES FOR SERVICES | \$     | 10,000.00              | \$                      | 5,950.00     |  |  |
| INTERGOVERNMENTAL CHARGES   | \$     | 135,737.29             | \$                      | 139,484.31   |  |  |
| MISCELLANEOUS REVENUE       | \$     | 68,617.00              | \$                      | 101,796.00   |  |  |
| PROCEEDS FROM BORROWING     | \$     | 310,000.00             | \$                      | -            |  |  |
| SUB-TOTAL REVE              | NUE \$ | 2,063,535.62           | \$                      | 1,827,513.13 |  |  |
| PROCEEDS FROM FUND BALANCE  | \$     | -                      | \$                      | -            |  |  |
| TOTAL REVENUE               | \$     | 2,063,535.62           | \$                      | 1,827,513.13 |  |  |

# State Aids – Intergovernmental Revenues (\$505,135.94)

State Aids consists of multiple components including Shared Revenue, General Transportation Aid (GTA), Exempt Computer Aid, Personal Property Aid, Video Service Provider and Recycling Grants. The 2025 Budget receives an 8.07% boost in Intergovernmental Revenues largely due to an increase in Personal Property Aid (\$31,467.19) and General Transportation Aid (11,709.10) payments. Shared Revenue and GTA are the two largest aids to the Village and represent 18.82% of the total projected non-debt revenue for the Village in 2025.

| INTERGOVERNMENTAL REVENUES       | 2024             | 2025             | \$ Change     | % Change |
|----------------------------------|------------------|------------------|---------------|----------|
| STATE SHARED REVENUE             | \$<br>179,362.19 | \$<br>181,315.69 | \$ 1,953.50   | 1.09%    |
| STATE COMPUTER AID               | \$<br>10,858.29  | \$<br>6,669.94   | \$ (4,188.35) | -38.57%  |
| STATE HIGHWAY AIDS               | \$<br>150,918.52 | \$<br>162,627.62 | \$ 11,709.10  | 7.76%    |
| STATE RECYCLING GRANT            | \$<br>10,989.23  | \$<br>11,082.40  | \$ 93.17      | 0.85%    |
| Video Provider AIDS              | \$<br>2,973.10   | \$<br>2,973.10   | \$ -          | 0.00%    |
| STATE PERSONAL PROPERTY AID      | \$<br>-          | \$<br>31,467.19  | \$ 31,467.19  |          |
| STEWARDSHIP GRANT-COUNTY         | \$<br>1,800.00   | \$<br>-          | \$ (1,800.00) | -100.00% |
| FEDERAL GRANTS / Fire Truck      | \$<br>-          | \$<br>-          | \$ -          |          |
| UTILITY DEPT. TAX EQUIVALENT     | \$<br>108,000.00 | \$<br>108,000.00 | \$ -          | 0.00%    |
| LAW ENFORCEMENT STATE AIDS       | \$<br>2,500.00   | \$<br>1,000.00   | \$ (1,500.00) | -60.00%  |
| TOTAL INTERGOVERNMENTAL REVENUES | \$<br>467,401.33 | \$<br>505,135.94 | \$ 37,734.61  | 8.07%    |

The State of Wisconsin Shared Revenue program aid of \$181,315.69 in 2025 will be approximately +\$1,953.50 (1.09%) more than what the Village received for the 2024 fiscal year. The increase in shared revenue is a direct outcome of the Local Government Funding Bill (2023 Wisconsin Act 12) that was approved by the State in June 2023. For years, State Shared Revenue payments have been frozen or decreasing until 2023 Wisconsin Act 12 worked to change this, but with only a 1.09 % increase in 2025, this bill passed will end below the 3.2% WI DOR Consumer Price Index rate for 2024 and not keep up with inflation. The table to the right provides a summary of Shared Revenue payments to Marathon City and neighboring communities. The table illustrates a significant disparity in aid payments to Marathon City when compared to our western Marathon County peers. Even with this disparity, the Village is grateful and welcomes this increase in Shared Revenue as it's been seeing a decrease over the past 10 years.

| 2025 State Shared<br>Revenue Amounts |           |           |  |  |  |  |  |  |  |  |
|--------------------------------------|-----------|-----------|--|--|--|--|--|--|--|--|
|                                      | 2024 2025 |           |  |  |  |  |  |  |  |  |
| Marathon                             | \$179,362 | \$181,316 |  |  |  |  |  |  |  |  |
| Edgar                                | \$391,814 | \$400,802 |  |  |  |  |  |  |  |  |
| Stratford                            | \$482,551 | \$492,185 |  |  |  |  |  |  |  |  |
| Athens                               | \$326,084 | \$333,505 |  |  |  |  |  |  |  |  |
| Spencer                              | \$629,974 | \$644,216 |  |  |  |  |  |  |  |  |

The second largest state aid received by the Village is General Transportation Aid (GTA). GTA is calculated using a 5-year rolling average of investment by a community in streets combined with the GTA allocation defined in the biennial state budget. The GTA increase in 2025 by \$11,709.10 (7.76%). This GTA increase is due to the higher level of investment in streets projects in the Village over the past five years.

The final state aid categories received by the Village are State Computer aid and Recycling Grants. The Recycling Grant will see an increase in 2025.

Overall, the Village of Marathon City has been successful with the State Aids it received. With the 2025 increase of \$37,734.61 in Intergovernmental Revenues, it helped the Village maintain a tax rate near the median rate of the 22 municipalities in Marathon County.

# 2025 General Fund Overview - Expenditures

The proposed expenditures in the general fund budget for 2025 is \$1,827,513.13 with \$1,212.59 going to the general reserve fund. Expenditures for the Village in the 2025 budget are driven by the priorities identified by the Board of Trustees and comprehensive plan. The expenditure side of the budget continues focus on operational cost containment and directs spending for outside professional services.

33.89% (\$619,260) of the total expenses of the proposed 2025 Budget is for employee compensation and benefits across most budget expenditure categories. Full-time, part-time and paid on-call personnel are one of the most valuable assets the Village has. The employees of the Village are dedicated to the community and strive to be great ambassadors of the local governing body to the residents of the Village. Personnel across the Administration, Public Works, Utility and Public Safety Departments are committed to their duties and are focused on providing high quality services to the community. The Village Board of Trustees has recommended a 3.3% increase in wages for full-time staff and kept the Emergency Medical Responders and Firefighters paid-on-call to \$25 per call. They increased the part-time Crossing Guards and Library Janitor to \$14.00 per hour and Part-Time Public Works employee to \$15.00 per hour.

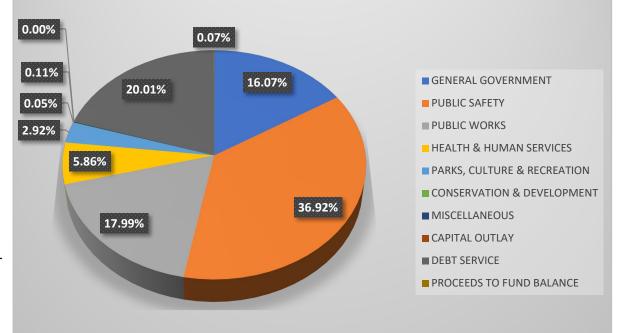
# General Government: \$293,645

The 2025 General Government budge will see a \$70,968 (31.87%) increase in expense. With 50%, \$36,500 going for a one-time cost for reassessment of all Village properties in 2025. The other larger portion is the shift of Administration expense off the TID's back to the General Fund.

|                             |    | ADOPTED      |             | Proposed     |  |  |
|-----------------------------|----|--------------|-------------|--------------|--|--|
| EXPENDITURES                | 2  | 024 BUDGET   | 2025 BUDGET |              |  |  |
| GENERAL GOVERNMENT          | \$ | 222,676.94   | \$          | 293,645.00   |  |  |
| PUBLIC SAFETY               | \$ | 647,876.44   | \$          | 674,681.61   |  |  |
| PUBLIC WORKS                | \$ | 674,906.81   | \$          | 328,818.03   |  |  |
| HEALTH & HUMAN SERVICES     | \$ | 97,512.96    | \$          | 107,087.64   |  |  |
| PARKS, CULTURE & RECREATION | \$ | 19,625.00    | \$          | 53,384.83    |  |  |
| CONSERVATION & DEVELOPMENT  | \$ | 6,500.00     | \$          | 1,000.00     |  |  |
| MISCELLANEOUS               | \$ | 3,000.00     | \$          | 2,000.00     |  |  |
| SUB-TOTAL OPERATIONS        | \$ | 1,672,098.15 | \$          | 1,460,617.11 |  |  |
| CAPITAL OUTLAY              | \$ | -            | \$          | -            |  |  |
| DEBT SERVICE                | \$ | 344,222.88   | \$          | 365,683.43   |  |  |
| PROCEEDS TO FUND BALANCE    | \$ | 47,214.59    | \$          | 1,212.59     |  |  |
| TOTAL EXPENDITURES          | \$ | 2,063,535.62 | \$          | 1,827,513.13 |  |  |



# **2025 General Fund Expenditures**



# Public Safety: \$674,681.61,

As part of the public safety commitment, The Village allocated an additional \$8,500 in the Police Department budget for the purchase of a new radio and 2 AEDs (Defibrillators). The 2025 budget includes \$48,822 for the debt payments applied to the new fire engine. This payment is \$23,178 lower than 2024 budget due to the Village making a longer-term scheduled debt commitment as it reduces the cost on municipalities the Fire Department serves each year. A portion of this debt payment will be offset from intergovernmental charges revenue received from the Towns of Stettin, Rib Falls, and Cassel in the 2024 fire signed contract agreements.

# 2025 General Fund Overview – Expenditures

Public Works: \$328,818.03, decrease of 51.28%

The Public works expenditure has the largest decrease, with the reduction of \$310,000 borrowed fund street project expenditures. This may change during 2025, as the Village will approve the long-term Capital Improvement Plan (CIP) that will include bonding past Village debt and borrowing for future 2025 - 2027 CIP projects identified.

The 2025 budget contains a part of the five-year streets plan. The plans identify high-priority needs identified by staff that are recommended to be completed in the upcoming years. In working with State and County Grant Funding, the 2025 budget year will be largely used to complete large projects started in 2024 and set up future larger street projects combined with State and County needed for 2026. Because of less road construction scheduled for 2025, \$60,000 was allocated for street resurfacing. This is a drop from the \$80,000 given in 2024 budget.

As a commitment to the Village Comprehensive Plan / Multimodal Transportation Plan and the Board of Trustees identified primary drivers for 2024 & 2025. The Village will complete the construction of a pedestrian path along 4<sup>th</sup> street from East Street to the new Baseball/Softball Complex. The Village has been awarded a Transportation Alternatives Program Grant and expects to receive \$374,983 in reimbursements in 2025 from the Federal Government. The total project is expected to cost \$583,979.



4th Street Pedestrian Path, CTH NN Tunnel Construction, November 24'

# Parks, Culture & Recreation: \$53, 384.83

The Parks, Culture & Recreation expenditure shows an increase of \$ 33,759.83. This is not an increase from the 2024 budget but a shift of expenditures from the Public Works category to the Parks Department based employee cost tracking the past 5 years.

# Debt Services: \$365,683.43

The Debt Services will increase \$21,461 in debt interest and principal payments for 2025. This is largely due to new debt taken out in 2023 & 2024 and not because of TID districts 1 & 2. Once the Baseball/Softball Park and 4<sup>th</sup> Street Pedestrian Path project are completed in 2025, the CIP plan will consolidate debt, and the Village will see this amount decrease by the end of 2025 and the 2026 future budget.

# 2025 General Fund Overview - Debt

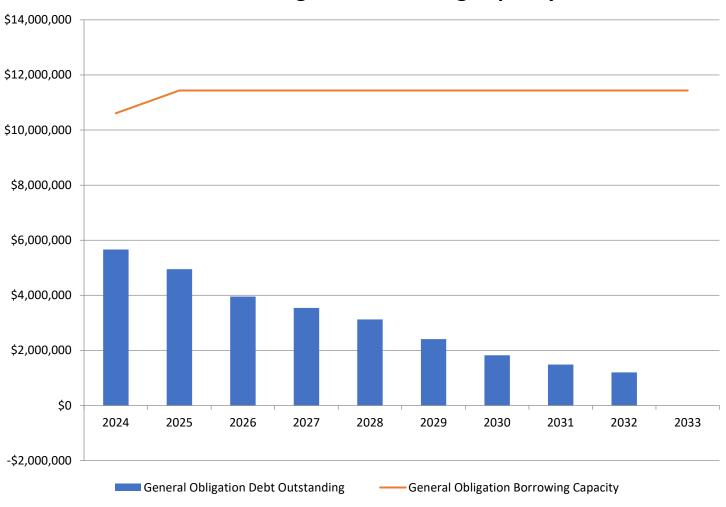
The municipal debt is a tool available to communities statewide. The Village of Marathon City utilizes debt to pay for projects and capital expenditures. These items are typically higher cost and long-life assets (i.e. fire trucks, plow trucks, streets) and the structure of the debt matches the needs and life cycle of the asset being financed.

Municipalities in the State of Wisconsin have a statutory limit on the amount of debt they can issue calculated as 5% of the equalized value of the community. The statutory debit limit for Marathon City in 2025 is \$11,435,740.

The Village projects \$5,662,238 in outstanding debt at the beginning of 2025 which is allocated to TID #1, TID #2 and the general fund. In 2025 the Village is scheduled to make payments totaling \$710,635 on the outstanding debt, funded by TID revenues and general levy. At the end of 2025, the Village will have just over \$6.4M or 57% of general obligation borrowing capacity available. Based on the current debt outstanding and the payment schedule, outstanding Village debt will be paid off by 2033.

While the Village has significant debt capacity available, the Village Board of Trustees has established guidelines regarding the use of debt and has set maximum utilization thresholds for debt. All debt issued by the Village must be approved by the Village Board of Trustees.

# **General Obligation Borrowing Capacity**



# **ESTIMATED BUDGET IMPACT TO HOMEOWNERS**

The accompanying table on the right displays the impact of the 2025 General Budget on the Village portion of the property tax bill for a typical home assessed at \$200,000. The overall average monthly cost for Village Services— encompassing Police, Fire, Street Rehabilitation, Snowplowing, Snow Removal, Garbage Collection, and Administrative services— remains modest in 2025, amounting to approximately \$1,549.38 per year. This is a \$67.18 increase from property tax year 2023 (FY 2024).

# Impact to Taxes on a \$200,000 Home

|                               | 2023 (FY24)      | 2024 (FY25)      | \$ Change        | %Change |
|-------------------------------|------------------|------------------|------------------|---------|
| General Fund Levy on Taxes    | \$931,385.48     | \$930,712.00     | (\$673.48)       | -0.07%  |
| Assessed Value including TID  | \$159,182,400.00 | \$154,583,900.00 | (\$4,598,500.00) | -2.89%  |
| Rate per \$1,000 Assessed     | \$7.41           | \$7.7470         | \$0.34           | 4.53%   |
| Equalized Value including TID | \$212,193,400.00 | \$228,714,800.00 | \$16,521,400.00  | 7.79%   |
| Assesment Ratio: AV           | 75.02%           | 67.59%           | -7.43%           |         |
| Village Taxes Paid            | \$1,482.20       | \$1,549.38       | \$67.18          |         |
| Monthly Cost for Services     | \$123.52         | \$129.12         | \$5.60           |         |

In 2025, the tax rate will increase 34 cents per \$1,000, but our property tax levy is decreased by \$673.48 or 0.07%. Let me explain:

<u>"Tax Rate"</u> – Amount of Tax collected from the tax base (usually expressed in mills, or \$.001 of equalized Value)

"Tax Levy" – Equalized value times the tax rate

The tax levy decreased 0.07%, The overall assessment value decreased 2.89% decrease, but the Equalized Value increased 7.79% and taxes are based on equalized values. This caused the tax rate to increase 4.53% while the actual levy amount decreased.

In conclusion, the 2025 General Budget stands as a responsible and balanced financial plan, ensuring the provisions of high-quality municipal services expected by residents. The successful development of the budget is attributed to the collaborative efforts of the staff and the valuable input and policy direction provided by members of the Village Board throughout the 2025 Budget process.

|   |     | 2023            |     | 2024            | CHANGE<br>FROM | PERCENTAGE<br>CHANGE FROM |
|---|-----|-----------------|-----|-----------------|----------------|---------------------------|
| CLASS   | ASS | ESSED VALUE     | ASS | SESSED VALUE    | 2023-2024      | 2023-2024                 |
| RESIDENTIAL                                     | \$  | 80,404,600      | \$  | 80,703,900      | 299,300        | 0.37%                     |
| COMMERCIAL                                      |     | 20,801,100      |     | 23,805,100      | 3,004,000      | 14.44%                    |
| MANUFACTURING                                   |     | 46,837,000      |     | 49,142,000      | 2,305,000      | 4.92%                     |
| OTHER   |     | 931,000         |     | 932,900         | 1,900          | 0.20%                     |
| TOTAL - REAL ESTATE                             | \$  | 148,973,700     | \$  | 154,583,900     | 5,610,200      | 3.77%                     |
| PERSONAL PROPERTY                               |     | 10,208,700      |     | -               | (10,208,700)   | -100.00%                  |
| TOTAL   | \$  | 159,182,400     | \$  | 154,583,900     | (4,598,500)    | -2.89%                    |
| FOLIAL IZED VALUE                               | •   | 040 400 400     | •   | 000 744 000     | 40 504 400     | 7.700/                    |
| EQUALIZED VALUE                                 | \$  | 212,193,400     | \$  | 228,714,800     | 16,521,400     | 7.79%                     |
| Net New Construction Assesment Ration Value: AV |     | 1.82%<br>75.02% |     | 3.45%<br>67.59% |                |                           |

Respectfully submitted,

Steven A. Cherek

Village Administrator - Treasurer



# Appendix A 2025 General Fund Budget

# VILLAGE OF MARATHON CITY PROPOSED 2025 GENERAL FUND BUDGET

October 14, 2024

| REVENUES                    | ADOPTED<br>2024 BUDGET | R  | EVENUES AS OF 9/20/2024 |    | PROJECTED<br>2024 EXP | Proposed<br>2025 BUDGET |
|-----------------------------|------------------------|----|-------------------------|----|-----------------------|-------------------------|
| LOCAL TAXES                 | \$<br>931,385.48       |    | -                       | \$ | 931.385               | \$<br>930.712.00        |
| SPECIAL ASSESSMENTS         | \$<br>95,504.52        |    | 5.00                    | *  | 103,595               | \$<br>103,316.88        |
| INTERGOVERNMENTAL REVENUES  | \$<br>467,401.33       |    | 170,061.34              |    | 450,181               | \$<br>505,135.94        |
| LICENSES AND PERMITS        | \$<br>36,890.00        |    | 24,286.09               |    | 32,038                | \$<br>33,318.00         |
| FINES & FORFEITURES         | \$<br>8,000.00         |    | 3,860.25                |    | 6,750                 | \$<br>7,800.00          |
| PUBLIC CHARGES FOR SERVICES | \$<br>10,000.00        |    | 4,021.60                |    | 5,378                 | \$<br>5,950.00          |
| INTERGOVERNMENTAL CHARGES   | \$<br>135,737.29       |    | 131,359.61              |    | 132,936               | \$<br>139,484.31        |
| MISCELLANEOUS REVENUE       | \$<br>68,617.00        |    | 306,488.61              |    | 302,907               | \$<br>101,796.00        |
| PROCEEDS FROM BORROWING     | \$<br>310,000.00       | \$ | 503,638.75              | \$ | 503,638.75            | \$<br>-                 |
| SUB-TOTAL REVENUE           | \$<br>2,063,535.62     | \$ | 1,143,721.25            | \$ | 2,468,809.66          | \$<br>1,827,513.13      |
| PROCEEDS FROM FUND BALANCE  | \$<br>-                | \$ | 493,503.04              | \$ | -                     | \$<br>-                 |
| TOTAL REVENUE               | \$<br>2,063,535.62     |    | 1,637,224.29            | \$ | 2,468,809.66          | \$<br>1,827,513.13      |

| EXPENDITURES                | ADOPTED<br>2024 BUDGET |              | EXPEND AS OF 9/20/2024 |              |    | PROJECTED<br>2024 EXP | Proposed<br>2025 BUDGET |              |  |
|-----------------------------|------------------------|--------------|------------------------|--------------|----|-----------------------|-------------------------|--------------|--|
|                             |                        |              |                        |              |    | -                     |                         |              |  |
| GENERAL GOVERNMENT          | \$                     | 222,676.94   | \$                     | 180,286.08   | \$ | 229,618.88            | \$                      | 293,645.00   |  |
| PUBLIC SAFETY               | \$                     | 647,876.44   | \$                     | 537,591.59   | \$ | 769,675.00            | \$                      | 674,681.61   |  |
| PUBLIC WORKS                | \$                     | 674,906.81   | \$                     | 373,636.27   | \$ | 506,069.11            | \$                      | 328,818.03   |  |
| HEALTH & HUMAN SERVICES     | \$                     | 97,512.96    | \$                     | 67,810.99    | \$ | 97,512.96             | \$                      | 107,087.64   |  |
| PARKS, CULTURE & RECREATION | \$                     | 19,625.00    | \$                     | 32,605.42    | \$ | 49,122.33             | \$                      | 53,384.83    |  |
| CONSERVATION & DEVELOPMENT  | \$                     | 6,500.00     | \$                     | 295.00       | \$ | 295.00                | \$                      | 1,000.00     |  |
| MISCELLANEOUS               | \$                     | 3,000.00     | \$                     | 6,344.00     | \$ | 6,344.00              | \$                      | 2,000.00     |  |
| SUB-TOTAL OPERATIONS        | \$                     | 1,672,098.15 |                        | 1,198,569.35 | \$ | 1,658,637             | \$                      | 1,460,617.11 |  |
| CAPITAL OUTLAY              | \$                     | -            | \$                     | 321,548.54   | \$ | 321,548.54            | \$                      | -            |  |
| DEBT SERVICE                | \$                     | 344,222.88   | \$                     | 117,106.40   | \$ | 308,839.38            | \$                      | 365,683.43   |  |
| PROCEEDS TO FUND BALANCE    | \$                     | 47,214.59    | \$                     | -            | \$ | 179,784.46            | \$                      | 1,212.59     |  |
| TOTAL EXPENDITURES          | \$                     | 2,063,535.62 |                        | 1,637,224.29 | \$ | 2,468,810             | \$                      | 1,827,513.13 |  |

| VILLAGE OF MARATHON CITY           |            |            |          |               |          |             | 0  | ctober 14, 2024 |
|------------------------------------|------------|------------|----------|---------------|----------|-------------|----|-----------------|
| 2025 GENERAL FUND BUDGET           |            |            |          |               |          |             |    |                 |
| Page 2                             | 1          | DOPTED     | RI       | EVENUES AS OF |          | PROJECTED   |    | PROPOSED        |
| REVENUES                           | 202        | 4 BUDGET   |          | 9/20/2024     | 20       | 24 REVENUES | 2  | 2025 BUDGET     |
| GENERAL PROPERTY TAXES             |            |            |          |               |          |             |    |                 |
| LOCAL PROPERTY TAXES               | \$         | 931,385.48 |          | -             | \$       | 931,385.48  | \$ | 930,712.00      |
| TOTAL TAXES                        | \$         | 931,385.48 | \$       | -             | \$       | 931,385.48  | \$ | 930,712.00      |
|                                    |            |            |          |               |          |             |    |                 |
| SPECIAL ASSESSMENTS & CHARGES      |            |            |          |               |          |             |    |                 |
| SPECIAL ASSESSMENTS                | \$         | 1,357.00   |          | 5.00          | \$       | 1,357.00    | \$ | -               |
| INTEREST ON SPECIAL ASSESSMENTS    | \$         | 237.32     |          | -             | \$       | 237.32      | \$ | -               |
| GARBAGE & RECYCLING CHARGES        | \$         | 93,910.20  |          | -             | \$       | 102,001.16  | \$ | 103,316.88      |
| TOTAL SPECIAL ASSESSMENTS          | \$         | 95,504.52  | \$       | 5.00          | \$       | 103,595.48  | \$ | 103,316.88      |
|                                    |            |            |          |               |          |             |    |                 |
| INTERGOVERNMENTAL REVENUES         |            |            |          |               |          |             |    |                 |
| STATE SHARED REVENUE               | \$         | 179,362.19 |          | 36,130.27     | \$       | 179,362.19  | \$ | 181,315.69      |
| STATE COMPUTER AID                 | \$         | 10,858.29  |          | 6,669.94      | \$       | 6,669.94    | \$ | 6,669.94        |
| STATE HIGHWAY AIDS                 | \$         | 150,918.52 |          | 113,205.63    | \$       | 150,918.52  | \$ | 162,627.62      |
| STATE RECYCLING GRANT              | \$         | 10,989.23  |          | 11,082.40     | \$       | 11,082.40   | \$ | 11,082.40       |
| Video Provider AIDS                | \$         | 2,973.10   |          | 2,973.10      | \$       | 2,973.10    | \$ | 2,973.10        |
| STATE PERSONAL PROPERTY AID        | \$         | ,<br>-     |          | •             | \$       | 374.90      | \$ | 31,467.19       |
| STEWARDSHIP GRANT-COUNTY           | \$         | 1,800.00   |          | _             | ľ        |             | \$ | -               |
| FEDERAL GRANTS / Fire Truck        | \$         | ,          |          | _             |          |             | \$ | _               |
| UTILITY DEPT. TAX EQUIVALENT       | \$         | 108,000.00 |          | _             | \$       | 98,000.00   | \$ | 108,000.00      |
| LAW ENFORCEMENT STATE AIDS         | \$         | 2,500.00   |          | _             | \$       | 800.00      | \$ | 1,000.00        |
| TOTAL INTERGOVERNMENTAL REVENUES   | \$         | 467,401.33 |          | 170,061.34    | Ψ        | 450,181.05  | \$ | 505,135.94      |
|                                    | +          | ,          |          | ,             |          | ,           | •  |                 |
| LICENSES AND PERMITS               |            |            |          |               |          |             |    |                 |
| MOBILE HOME TAX                    | \$         | 6,800.00   | \$       | 6,949.15      | \$       | 8,472.36    | \$ | 8,200.00        |
| CABLE FRANCHISE FEE                | \$         | 8,745.00   | \$       | 5,295.44      | \$       | 7,045.44    | \$ | 7,008.00        |
| BUS. & OCCUPATIONAL FEES           | \$         | 7,575.00   | \$       | 2,885.00      | \$       | 5,835.00    | \$ | 5,970.00        |
| LIQUOR LICENSES                    | \$         | 5,640.00   | \$       | 4,540.00      | \$       | 5,040.00    | \$ | 5,090.00        |
| LICENSES PUBLICATION FEE           | \$         | 180.00     | \$       | 180.00        | \$       | 200.00      | \$ | 200.00          |
| DOG LICENSES                       | \$         | 450.00     | \$       | 336.50        | \$       | 445.50      | \$ | 450.00          |
| BUILDING PERMITS                   | \$         | 7,500.00   | \$       | 2,600.00      | \$       | 3,100.00    | \$ | 5,000.00        |
| UTILITY PERMITS                    | *          | 7,000.00   | \$       | 550.00        | \$       | 750.00      | \$ | 600.00          |
| ISIGN PERMITS                      |            |            | \$       | 950.00        | \$       | 1,150.00    | \$ | 800.00          |
| TOTAL LICENSES & PERMITS           | \$         | 36,890.00  | \$       | 24,286.09     | \$       | 32,038.30   | \$ | 33,318.00       |
| TOTAL LIGEROLG & LICINITO          | *          | 00,000.00  | *        | 24,200.03     | *        | 02,000.00   | Ψ  | 00,010.00       |
| LAW & ORDINANCE VIOLATIONS         | \$         | 7,000.00   |          | 3,286.45      |          | \$6,000     | \$ | 7,000.00        |
| PARKING VIOLATIONS                 | \$         | 1,000.00   |          | 573.80        |          | \$750       | \$ | 800.00          |
| FINES AND FORFEITURES              | \$         | 8,000.00   | \$       | 3,860.25      | \$       | 6,750.00    | \$ | 7,800.00        |
| I INCO AND I ON EITONES            | *          | 0,000.00   | Ψ .      | 3,000.23      | Ψ        | 0,730.00    | Ψ  | 7,000.00        |
| PUBLIC CHARGES FOR SERVICES        |            |            |          |               |          |             |    |                 |
| CLERK'S SERVICE INCOME             | \$         | 1,500.00   | \$       | 1,085.00      | \$       | 1,200.00    | \$ | 1,200.00        |
| POLICE SERVICE INCOME              | \$         | 3,500.00   | \$       | 591.60        | \$       | 900.00      | \$ | 1,000.00        |
| CHARGES - GARBAGE STICKERS         | \$         | 750.00     | \$       | -             | \$       | 500.00      | \$ | 750.00          |
| ICHARGES - RECYCLING FEES          | \$         | 1,500.00   | \$       | 860.00        | \$       | 1,177.50    | \$ | 1,500.00        |
| ISTREETS MAT. & SERVICES INCOME    | \$         | 2,750.00   | \$       | 1,485.00      | \$       | 1,600.00    | \$ | 1,500.00        |
| TOTAL PUBLIC CHARGES FOR SERVICES  | \$         | 10,000.00  | Ψ        | 4,021.60      | Ψ        | 5,377.50    | \$ | 5,950.00        |
| TOTAL TODLIO CHAROLO I OR SERVICES | <u>  Ψ</u> | 10,000.00  | <u> </u> | 4,021.00      | <u> </u> | 3,311.30    | Ψ  | 3,930.00        |

| Page 3                          |    |              |    |               |    |              | 0  | october 14, 2024 |
|---------------------------------|----|--------------|----|---------------|----|--------------|----|------------------|
| l age o                         | l  | ADOPTED      | RE | EVENUES AS OF |    | PROJECTED    |    | PROPOSED         |
| REVENUES                        | :  | 2024 BUDGET  |    | 9/20/2024     | 20 | 24 REVENUES  | 2  | 2025 BUDGET      |
| INTERGOVERNMENTAL CHARGES       |    |              |    |               |    |              |    |                  |
| FIRE CALLS                      | \$ | _            | \$ | 6,089.12      | \$ | 6,089.12     | \$ | -                |
| FIRE INS. DUES                  | \$ | 14,511.17    | \$ | 15,751.01     | \$ | 17,327.05    | \$ | 17,327.05        |
| FIRE SECTION FEES               | \$ | 109,217.41   | \$ | 92,634.46     | \$ | 92,634.46    | \$ | 113,202.78       |
| FIRST RESPONDER SECTION CHARGES | \$ | 12,008.71    | \$ | 16,885.02     | \$ | 16,885.02    | \$ | 8,954.48         |
| TOTAL INTERGOVERNMENTAL CHARGES | \$ | 135,737.29   | \$ | 131,359.61    | \$ | 132,935.65   | \$ | 139,484.31       |
| MISCELLANEOUS REVENUE           |    |              |    |               |    |              |    |                  |
| OTHER INCOME - F.D.             | \$ | _            | \$ | 155,527.35    | \$ | 155,527.35   | \$ | -                |
| DIVIDENDS & INTEREST            | \$ | 7,500.00     | \$ | 62,728.08     | \$ | 79,528.08    | \$ | 39,000.00        |
| RENTAL REVENUE                  | \$ | 41,117.00    | \$ | 21,944.64     | \$ | 35,116.96    | \$ | 35,796.00        |
| LIBRARY REVENUE                 | \$ | 9,500.00     | \$ | 7,240.05      | \$ | 10,860.08    | \$ | 10,000.00        |
| PARKS REVENUE                   | \$ | 500.00       | \$ | 455.00        | \$ | 500.00       | \$ | 500.00           |
| PARK SPONSORSHIP & DONATIONS    | \$ | -            | \$ | -             | \$ | _            | \$ | 5,500.00         |
| DONATIONS - PD                  | \$ | -            | \$ | 13,475.00     | \$ | 15,000.00    | \$ | -                |
| DONATIONS - ADMIN               | \$ | -            | \$ | 1,100.00      | \$ | 1,100.00     | \$ | 1,000.00         |
| MISC. RECEIPTS & REIMBURSEMENTS | \$ | 2,500.00     | \$ | 1,363.00      | \$ | 1,363.00     | \$ | 1,500.00         |
| SALES OF GOODS & PROPERTY       | \$ | 6,500.00     | \$ | 1,890.00      | \$ | 3,000.00     | \$ | 8,000.00         |
| SAFETY FUND INCOME - DARE       |    |              | \$ | 750.00        | \$ | 750.00       | \$ | -                |
| Other MISC Rev                  | \$ | 1,000.00     | \$ | 40,015.49     | \$ | 161.98       | \$ | 500.00           |
| TOTAL MISCELLANEOUS REVENUE     | \$ | 68,617.00    | \$ | 306,488.61    | \$ | 302,907.45   | \$ | 101,796.00       |
| PROCEEDS FROM DEBT              |    |              |    |               |    |              |    |                  |
| PROCEEDS FROM DEBT              | \$ | 310,000.00   |    | 200,794.75    | \$ | 200,795      | \$ | -                |
| PROCEEDS FROM DEBT - FD         | \$ | -            |    | 302,844.00    | \$ | 302,844      |    |                  |
| TOTAL DEBT REVENUES             | \$ | 310,000.00   | \$ | 503,638.75    | \$ | 503,638.75   | \$ | -                |
| SUB-TOTAL                       |    | 2,063,535.62 |    | 1,143,721.25  |    | 2,468,809.66 |    | 1,827,513.13     |
|                                 |    |              |    |               |    |              |    |                  |
| PROCEEDS FROM FUND BALANCE      |    | -            |    | 493,503.04    |    | -            |    | -                |
| TOTAL REVENUES                  | \$ | 2,063,535.62 | \$ | 1,637,224.29  | \$ | 2,468,809.66 | \$ | 1,827,513.13     |

| Page 4                        |    |            |    |              |    |            | (  | October 14, 2024 |
|-------------------------------|----|------------|----|--------------|----|------------|----|------------------|
| l ago i                       |    | ADOPTED    |    | EXPEND AS OF |    | PROJECTED  |    | PROPOSED         |
| EXPENDITURES                  | 2  | 024 BUDGET |    | 9/20/2024    |    | 2024 EXP   |    | 2025 BUDGET      |
| GENERAL GOVERNMENT            |    |            |    |              |    |            |    |                  |
| BOARD SALARIES & EXPENSE      | \$ | 11,900.00  | \$ | 10,858.62    | \$ | 12,630.48  | \$ | 14,360.00        |
| ADMIN STAFF WAGES & SALARIES  | \$ | 50,482.68  | \$ | 46,733.69    | \$ | 62,894.89  | \$ | 77,637.59        |
| ADMIN STAFF BENEFITS          | \$ | 28,617.26  | \$ | 27,565.23    | \$ | 30,405.69  | \$ | 32,745.96        |
| PUBLICATIONS & DUES           | \$ | 2,400.00   | \$ | 3,453.86     | \$ | 3,803.86   | \$ | 3,100.00         |
| OFFICE SUPPLIES & SERVICES    | \$ | 32,768.00  | \$ | 15,902.98    | \$ | 23,723.07  | \$ | 31,751.30        |
| VILLAGE HALL MAINTENANCE      | \$ | 4,000.00   | \$ | 1,342.70     | \$ | 1,996.06   | \$ | 3,400.00         |
| ELECTIONS                     | \$ | 4,084.00   | \$ | 1,474.60     | \$ | 1,959.89   | \$ | 2,834.00         |
| LEGAL & PROFESSIONAL SERVICES | \$ | 63,275.00  | \$ | 44,439.12    | \$ | 53,267.62  | \$ | 90,866.15        |
| AUDIT                         |    |            |    |              |    |            | \$ | -                |
| VILLAGE HALL UTILITIES        | \$ | 6,900.00   | \$ | 6,438.02     | \$ | 9,657.00   | \$ | 9,700.00         |
| ASSESSMENT OF PROPERTY        | \$ | -          | \$ | -            |    |            | \$ | -                |
| MOBILE HOME TAX               | \$ | 3,250.00   | \$ | 1,211.88     | \$ | 2,514.00   | \$ | 3,250.00         |
| INSURANCE AND BONDS           | \$ | 15,000.00  | \$ | 20,865.38    | \$ | 26,766.32  | \$ | 24,000.00        |
| TOTAL GENERAL GOVERNMENT      | \$ | 222,676.94 |    | 180,286.08   | \$ | 229,618.88 | \$ | 293,645.00       |
| DUDI 10 04 FFTY               |    |            |    |              |    |            |    |                  |
| PUBLIC SAFETY                 |    | 004 000 57 | _  | 440.007.00   | _  | 005 540 40 | _  | 040 450 70       |
| EMPLOYEE WAGES & SALARIES     | \$ | 204,626.57 | \$ | 149,087.06   | \$ | 205,549.12 | \$ | 213,150.78       |
| EMPLOYEE BENEFITS             | \$ | 92,448.51  | \$ | 63,458.85    | \$ | 102,621.80 | \$ | 102,533.01       |
| LEGAL FEES                    | \$ | 3,000.00   | \$ | 1,092.14     | \$ | 1,200.00   | \$ | 2,000.00         |
| OPERATIONS                    | \$ | 53,874.00  | \$ | 36,573.72    | \$ | 45,761.06  | \$ | 48,579.00        |
| INSURANCE AND BONDS           | \$ | 10,350.00  | \$ | 9,410.90     | \$ | 11,990.18  | \$ | 12,300.00        |
| IT SW, HW, SUPPORT            | \$ | 12,497.92  | \$ | 11,434.64    | \$ | 14,722.13  | \$ | 16,100.00        |
| CROSSING GUARDS               | \$ | 6,297.53   | \$ | 3,844.33     | \$ | 6,297.53   | \$ | 7,836.92         |
| SUBTOTAL - POLICE DEPT.       | \$ | 383,094.53 | \$ | 274,901.64   | \$ | 388,141.82 | \$ | 402,499.70       |
| FIRE DEPT. OPERATIONS         | \$ | 124,478.96 | \$ | 218,547.87   | \$ | 252,449.77 | \$ | 131,878.96       |
| FIRST RESPONDER OPERATIONS    | \$ | 42,872.95  | \$ | 23,919.01    | \$ | 32,250.96  | \$ | 42,872.95        |
| INSURANCE AND BONDS           | \$ | 16,000.00  | \$ | 12,307.87    | \$ | 15,687.25  | \$ | 16,000.00        |
| AMBULANCE SERVICE             | \$ | 8,200.00   | \$ | 7,915.20     | \$ | 7,915.20   | \$ | 8,200.00         |
| HYDRANT RENTAL                | \$ | 73,230.00  | \$ | -            | \$ | 73,230.00  | \$ | 73,230.00        |
| SUBTOTAL FIRE DEPT.           | \$ | 264,781.91 |    | 262,689.95   | \$ | 381,533.18 | \$ | 272,181.91       |
| TOTAL PUBLIC SAFETY           |    | 647,876.44 |    | 537,591.59   |    | 769,675.00 |    | 674,681.61       |

| D 5                                     |    |             |     |              |    |            | (  | October 14, 2024 |
|---|----|-------------|-----|--------------|----|------------|----|------------------|
| Page 5                                  | I  | ADOPTED     | 1 1 | EXPEND AS OF | ı  | PROJECTED  | I  | PROPOSED         |
|   |    | 2024 BUDGET | '   | 9/20/2024    |    | 2024 EXP   |    | 2025 BUDGET      |
| PUBLIC WORKS                            |    |             |     |              |    |            |    |                  |
| EMPLOYEE WAGES & SALARIES               | \$ | 123,373.61  | \$  | 74,842.12    | \$ | 101,556.16 | \$ | 108,675.45       |
| EMPLOYEE BENEFITS                       | \$ | 51,843.20   | \$  | 33,917.48    | \$ | 42,193.14  | \$ | 44,520.58        |
| GARAGE UTILITIES                        | \$ | 6,200.00    | \$  | 5,193.77     | \$ | 7,979.81   | \$ | 8,432.00         |
| VEHICLES OPERATION & MAINTENANCE        | \$ | 20,500.00   | \$  | 12,036.17    | \$ | 20,000.00  | \$ | 20,500.00        |
| GARAGE OPERATION & MAINTENANCE          | \$ | 28,490.00   | \$  | 11,932.77    | \$ | 14,696.53  | \$ | 28,490.00        |
| CAPITAL EXPENSE - EQUIPMENT             |    |             |     |              |    |            |    |                  |
| INSURANCE AND BONDS                     | \$ | 13,500.00   | \$  | 13,021.79    | \$ | 16,951.58  | \$ | 16,200.00        |
| STREET MAINTENANCE                      | \$ | 390,000.00  | \$  | 199,684.51   | \$ | 272,391.89 | \$ | 60,000.00        |
| STREET LIGHTING                         | \$ | 40,000.00   | \$  | 20,851.95    | \$ | 28,000.00  | \$ | 40,000.00        |
| TRAFFIC CONTROL                         | \$ | 1,000.00    | \$  | 2,155.71     | \$ | 2,300.00   | \$ | 2,000.00         |
| TOTAL PUBLIC WORKS                      | \$ | 674,906.81  |     | 373,636.27   | \$ | 506,069.11 | \$ | 328,818.03       |
|   |    |             |     |              |    |            |    |                  |
| HEALTH & HUMAN SERVICES                 |    |             |     |              |    |            |    |                  |
| REFUSE COLLECTION                       | \$ | 62,247.36   |     | 41,779.72    | \$ | 62,247     | \$ | 69,732.12        |
| RECYCLING                               | \$ | 34,965.60   |     | 26,031.27    |    | 34,966     | \$ | 37,055.52        |
| RECYCLING SUPPLIES                      | \$ | 300.00      |     | -            |    | 300        | \$ | 300.00           |
| SUBTOTAL - SANITATION                   | \$ | 97,512.96   | \$  | 67,810.99    | \$ | 97,512.96  | \$ | 107,087.64       |
| CEMETERY                                |    |             |     | -            |    |            | \$ | -                |
| TOTAL HEALTH & HUMAN SERVICES           | \$ | 97,512.96   |     | 67,810.99    | \$ | 97,513     | \$ | 107,087.64       |
|   |    |             |     |              |    |            |    |                  |
| PARKS, CULTURE & EDUCATION              |    |             |     |              |    |            |    |                  |
| LIBRARY WAGES & OPERATION & MAINTENANCE | \$ | 4,400.00    |     | 4,316.64     | \$ | 5,836.27   | \$ | 6,014.20         |
| LIBRARY EMPLOYEE BENEFITS               |    |             |     |              |    |            | \$ | -                |
| LIBRARY UTILITIES                       | \$ | 6,100.00    |     | 3,590.29     | \$ | 5,185.85   | \$ | 6,100.00         |
| PARKS EMPLOYEE WAGES & BENEFITS         | \$ | -           |     | 18,128.04    | \$ | 26,646.68  | \$ | 29,145.63        |
| PARKS UTILITIES                         | \$ | 2,500.00    |     | 2,105.33     | \$ | 4,195.58   | \$ | 4,500.00         |
| PARK OPERATION & MAINTENANCE            | \$ | 5,000.00    |     | 4,315.12     | \$ | 6,232.95   | \$ | 6,000.00         |
| PARKS INSURANCE & BONDS                 | \$ | 625.00      |     | -            | \$ | 625.00     | \$ | 625.00           |
| SPECIAL EVENTS                          | \$ | 1,000.00    |     | 150.00       | \$ | 400.00     | \$ | 1,000.00         |
| TOTAL PARKS, CULTURE & EDUCATION        | \$ | 19,625.00   |     | 32,605.42    |    | 49,122.33  | \$ | 53,384.83        |
|   |    |             |     |              |    |            |    |                  |
| CONSERVATION & DEVELOPMENT              |    |             |     |              |    |            |    |                  |
| PLANNING & ZONING PROF. SERVICES        | \$ | 6,500.00    |     | 295.00       | \$ | 295        | \$ | 1,000.00         |
| ECONOMIC DEVELOPMENT                    | \$ | -           |     | -            |    |            | \$ | -                |
| TOTAL CONSERVATION & DEVELOPMENT        | \$ | 6,500.00    |     | 295.00       | \$ | 295        | \$ | 1,000.00         |

| Page 6                            |    |                       |          |                        |    |                       | (  | October 14, 2024        |
|-----------------------------------|----|-----------------------|----------|------------------------|----|-----------------------|----|-------------------------|
|                                   | 2  | ADOPTED<br>024 BUDGET |          | EXPEND AS OF 9/20/2024 |    | PROJECTED<br>2024 EXP |    | PROPOSED<br>2025 BUDGET |
| MISCELLANEOUS                     |    |                       |          |                        |    |                       |    |                         |
| <br> RENTAL PROPERTY MAINTENANCE  | \$ | 2,000.00              |          | 6,344.00               |    | 6,344                 | \$ | 2,000.00                |
| MICSELLANEOUS                     | \$ | 1,000.00              |          | · -                    |    |                       | \$ | -                       |
| TOTAL MISCELLANEOUS               | \$ | 3,000.00              |          | 6,344.00               | \$ | 6,344                 | \$ | 2,000.00                |
| CAPITAL OUTLAY                    |    |                       |          |                        |    |                       |    |                         |
| Fire Departmetn Capital Outlay    | \$ | _                     | \$       | 308,262.50             | \$ | 308,262.50            | \$ | _                       |
| Streets Department Capital Outlay | Ψ  | -                     | \$       | 500,202.50             | Ψ  | 300,202.30            | \$ | -                       |
| Parks / LIB Capital Outlay        |    |                       | \$       | _                      |    |                       | \$ | _                       |
| PD Capital Outlay                 | \$ | _                     | \$       | 3,576.28               | \$ | 3,576.28              | \$ | _                       |
| ADMIN - Capital Outlay            | Ψ  |                       | \$       | 9,709.76               | \$ | 9,709.76              | \$ | _                       |
| - Capital Gallay                  |    |                       | \$       | -                      | *  | 0,. 00 0              | \$ | _                       |
|                                   |    |                       | *        |                        |    |                       | \$ | _                       |
|                                   | \$ | _                     |          |                        |    |                       | \$ | _                       |
| Land Acquisition                  | \$ | _                     |          |                        |    |                       | \$ | _                       |
| TOTAL CAPITAL OUTLAY              | \$ | -                     | \$       | 321,548.54             | \$ | 321,548.54            | \$ | -                       |
|                                   |    |                       |          |                        |    |                       |    |                         |
| DEBT SERVICE                      |    |                       |          |                        |    |                       |    |                         |
| ADMIN - DEBT SERVICE              | \$ | 272,222.88            |          | 96,763.90              | \$ | 272,222.88            | \$ | 316,861.43              |
| FD - DEBT SERVICE                 | \$ | 72,000.00             |          | 20,342.50              | \$ | 36,616.50             | \$ | 48,822.00               |
| TOTAL DEBT SERVICE                | \$ | 344,222.88            | \$       | 117,106.40             | \$ | 308,839.38            | \$ | 365,683.43              |
| EXPENDITURE SUMMARY               |    |                       |          |                        |    |                       |    |                         |
| GENERAL GOVERNMENT                | \$ | 222,676.94            |          | 180,286.08             | \$ | 229,619               | \$ | 293,645.00              |
| PUBLIC SAFETY                     | \$ | 647,876.44            |          | 537,591.59             | *  | 769,675               | \$ | 674,681.61              |
| PUBLIC WORKS                      | \$ | 674,906.81            |          | 373,636.27             |    | 506,069               | \$ | 328,818.03              |
| HEALTH & HUMAN SERVICES           | \$ | 97,512.96             |          | 67,810.99              |    | 97,513                | \$ | 107,087.64              |
| PARKS, CULTURE & EDUCATION        | \$ | 19,625.00             |          | 32,605.42              |    | 49,122                | \$ | 53,384.83               |
| CONSERVATION & DEVELOPMENT        | \$ | 6,500.00              |          | 295.00                 |    | 295                   | \$ | 1,000.00                |
| MISCELLANEOUS                     | \$ | 3,000.00              |          | 6,344.00               |    | 6,344                 | \$ | 2,000.00                |
| SUBTOTAL OPERATIONS               | \$ | 1,672,098.15          |          | 1,198,569.35           | \$ | 1,658,637             | \$ | 1,460,617.11            |
| DEBT SERVICE                      | \$ | 344,222.88            |          | 117,106.40             |    | 308,839               | \$ | 365,683.43              |
| CAPITAL OUTLAY                    | \$ | -                     |          | 321,548.54             |    | 321,548.54            | \$ | -                       |
| SUB-TOTAL OPERATIONS              | \$ | 2,016,321.03          | <u> </u> | 1,637,224.29           | \$ | 2,289,025.20          | \$ | 1,826,300.54            |
| 352 15112 51 21211616             |    | _,,                   |          | -,,                    | Ť  | _,,                   | Ť  | -,,                     |
| PROCEEDS TO FUND BALANCE          | \$ | 47,214.59             | \$       | -                      | \$ | 179,784.46            | \$ | 1,212.59                |
| TOTAL EXPENDITURES                | \$ | 2,063,535.62          | \$       | 1,637,224.29           | \$ | 2,468,809.66          | \$ | 1,827,513.13            |



# Appendix B 2025 Tax Increment District 1 Budget

| 2025 TID 1 Proposed Budget  |   |   |                      |                 |                            |   |                      |  |             |   |
|---|---|---|----------------------|-----------------|----------------------------|---|----------------------|--|-------------|---|
|   |   | ACTUAL  |                      | ADOPTED         | RE                         | EVENUES AS OF   |                      | PROJECTED  |             | PROPOSED  |
| REVENUES  | 2   | 023 REVENUES  |                      | 2024            |                            | 9/20/2024   |                      | 2024 REVENUES  | :           | 2025 BUDGET   |
| TAXES   | \$  | 754,395.00  | \$                   | -               | \$                         | 731,973.00  | \$                   | 730,724.21   | \$          | 878,551.21  |
| SPECIAL ASSESSMENTS   | \$  | -   | \$                   | -               | \$                         | -   | \$                   | -  | \$          | -   |
| INTERGOVERNMETAL REVENUE  | \$  | 13,192.63   | \$                   | -               | \$                         | 295,907.69  | \$                   | 24,694.30  | \$          | 71,220.05   |
| MISC REVENUE  | \$  | 900.00  | \$                   | -               | \$                         | -   | \$                   | =  | \$          | -   |
| PROCEEDS FROM BORROWING   | \$  | 2,805,742.34  | \$                   | -               | \$                         | 1,224,356.78  | \$                   | 1,868,056.87   | \$          | 1,273,200.79  |
| FROM TID RESERVE  | \$  | 349,749.00  | \$                   | -               | \$                         | -   | \$                   | -  | \$          | 656.85  |
|   |   |   |                      |                 |                            |   |                      |  |             |   |
| TOTAL REVENUE   | \$  | 3,923,978.97  | \$                   | -               | \$                         | 2,252,237.47  | \$                   | 2,623,475.38   | \$          | 2,223,628.90  |
|   |   |   |                      |                 |                            |   |                      |  |             |   |
|   |   |   |                      |                 |                            |   | ı                    |  |             |   |
|   |   |   |                      |                 |                            |   |                      |  |             |   |
|   |   | ACTUAL  |                      | ADOPTED         |                            | EXPS. AS OF   |                      | PROJECTED  |             | PROPOSED  |
| EXPENDITURES  | 202   | ACTUAL<br>3 EXPENDITURES                            |                      | ADOPTED<br>2024 |                            | EXPS. AS OF 9/20/2024   | 20                   | PROJECTED<br>24 EXPENDITURES   | :           | PROPOSED<br>2025 BUDGET   |
| EXPENDITURES AUDIT  | 202   |   | \$                   |                 | \$                         |   | 20                   |  | \$          |   |
|   | 202<br>  \$<br>  \$   |   | \$                   |                 |                            |   | <b>20</b> \$         | 24 EXPENDITURES  | -           | 2025 BUDGET   |
| AUDIT   | 202<br>  \$<br>  \$<br>  \$                                 | 3 EXPENDITURES                                      | \$<br>\$             |                 |                            |   | <b>20</b> \$ \$ \$   | 24 EXPENDITURES  | -           | 2025 BUDGET   |
| AUDIT<br>TID PLANNING   | 202<br>  \$<br>  \$<br>  \$                                 | 5,400.00  | \$<br>\$<br>\$       |                 | \$                         | 9/20/2024   | \$<br>\$<br>\$       | 24 EXPENDITURES<br>5,550.00  | -           | 2025 BUDGET<br>4,350.00   |
| AUDIT TID PLANNING ADMINISTRATIVE EXPENSE   | 202<br>  \$<br>  \$<br>  \$<br>  \$                         | 5,400.00<br>64,940.00                               | \$<br>\$<br>\$       |                 | \$<br>\$<br>\$             | 9/20/2024<br>-<br>-<br>5,550.00                                       | \$<br>\$<br>\$       | 5,550.00<br>-<br>62,565.28   | \$ \$       | 4,350.00<br>-<br>38,677.11  |
| AUDIT TID PLANNING ADMINISTRATIVE EXPENSE DEBT SERVICE  | 202<br>  \$<br>  \$<br>  \$<br>  \$<br>  \$                 | 5,400.00<br>64,940.00<br>637,205.53                 | \$<br>\$<br>\$<br>\$ |                 | \$<br>\$<br>\$             | 9/20/2024<br>-<br>5,550.00<br>449,421.58                              | \$<br>\$<br>\$<br>\$ | 24 EXPENDITURES<br>5,550.00<br>-<br>62,565.28<br>815,400.30                              | \$ \$ \$    | 4,350.00<br>-<br>38,677.11<br>866,151.00                                |
| AUDIT TID PLANNING ADMINISTRATIVE EXPENSE DEBT SERVICE CONSTRUCTION   | 202<br>  \$<br>  \$<br>  \$<br>  \$<br>  \$                 | 5,400.00<br>64,940.00<br>637,205.53<br>3,027,319.82 | \$<br>\$<br>\$<br>\$ |                 | \$<br>\$<br>\$             | 9/20/2024<br>-<br>5,550.00<br>449,421.58<br>1,570,457.22              | \$ \$ \$ \$ \$       | 5,550.00<br>-<br>62,565.28<br>815,400.30<br>1,576,824.72                                 | \$ \$ \$ \$ | 2025 BUDGET<br>4,350.00<br>-<br>38,677.11<br>866,151.00<br>1,273,200.79 |
| AUDIT TID PLANNING ADMINISTRATIVE EXPENSE DEBT SERVICE CONSTRUCTION LEGAL & TIF Grant Payments                | 202<br>  \$<br>  \$<br>  \$<br>  \$<br>  \$<br>  \$<br>  \$ | 5,400.00<br>64,940.00<br>637,205.53<br>3,027,319.82 | \$<br>\$<br>\$<br>\$ |                 | \$<br>\$<br>\$<br>\$<br>\$ | 9/20/2024<br>-<br>5,550.00<br>449,421.58<br>1,570,457.22<br>15,602.53 | \$ \$ \$ \$ \$       | 24 EXPENDITURES<br>5,550.00<br>-<br>62,565.28<br>815,400.30<br>1,576,824.72<br>48,334.00 | \$ \$ \$ \$ | 2025 BUDGET<br>4,350.00<br>-<br>38,677.11<br>866,151.00<br>1,273,200.79 |
| AUDIT TID PLANNING ADMINISTRATIVE EXPENSE DEBT SERVICE CONSTRUCTION LEGAL & TIF Grant Payments TO TID RESERVE | 202<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                     | 5,400.00<br>64,940.00<br>637,205.53<br>3,027,319.82 | \$ \$ \$ \$ \$ \$    |                 | \$<br>\$<br>\$<br>\$<br>\$ | 9/20/2024<br>-<br>5,550.00<br>449,421.58<br>1,570,457.22<br>15,602.53 | \$ \$ \$ \$ \$ \$    | 24 EXPENDITURES<br>5,550.00<br>-<br>62,565.28<br>815,400.30<br>1,576,824.72<br>48,334.00 | \$ \$ \$ \$ | 4,350.00<br>-<br>38,677.11<br>866,151.00<br>1,273,200.79                |

2025 MARATHON CITY TID #1 Budget 10/14/2024

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|  |          | ACTUAL       |    | ADOPTED  | RE | VENUES AS OF |                | PROJECTED     |    | PROPOSED     |
|--|----------|--------------|----|----------|----|--------------|----------------|---------------|----|--------------|
| REVENUES   | 20       | 23 REVENUES  |    | 2024     |    | 9/20/2024    | 2              | 2024 REVENUES | 2  | 025 BUDGET   |
| 400-00-41110-000-000 TID Levy                        | \$       | 714,322.85   | \$ | =        | \$ | 731,973.00   | \$             | 730,724.21    | \$ | 878,551.21   |
| 400-00-42000-000-000 Sale of Land                    |          |              |    |          |    |              |                |               | \$ | -            |
| 400-00-42360-000-000 Dev Agreement Payment           | \$       | 40,072.15    |    |          |    |              |                |               | \$ | -            |
| SUBTOTAL TAXES                                       | \$       | 754,395.00   | \$ | -        | \$ | 731,973.00   | \$             | 730,724.21    | \$ | 878,551.21   |
| 400-00-42200-000-000 Special Assessments             |          | _            | \$ | _        | \$ | _            | \$             | _             | \$ | -            |
| 400-00-42250-000-000 Interest on Special Assessments |          | _            | \$ | _        | \$ | _            | \$             | _             | \$ | _            |
| SUBTOTAL SPECIAL ASSESSMENTS                         | \$       | -            | \$ | -        | \$ | -            | \$             | -             | \$ | -            |
|  |          |              |    |          |    |              |                |               | \$ | _            |
| 400-00-43000-000-000 CDBG GRANT FUNDS                | \$       | 9.004.28     | \$ | _        | \$ | 295,907.69   | \$             | 9.458.08      | \$ | 9,458.08     |
| 400-00-43271-000-000 TEA Grant                       | '        | -,           | '  |          | ľ  | ,            | ļ <sup>*</sup> | .,            |    | ,            |
| 400-00-43431-000-000 Personal Property AID           |          |              | \$ | =        |    |              | \$             | 11,047.87     | \$ | 57,573.62    |
| 400-00-43430-000-000 Computer Aid                    | \$       | 4,188.35     | \$ | -        |    |              | \$             | 4,188.35      | \$ | 4,188.35     |
| SUBTOTAL INTERGOVERNMENTAL REVENUES                  | \$       | 13,192.63    | \$ | -        | \$ | 295,907.69   | \$             | 24,694.30     | \$ | 71,220.05    |
|  |          |              |    |          |    |              |                |               |    |              |
| 400-00-48309-000-000 Sale of Property                | \$       | 900.00       |    |          |    |              |                |               |    |              |
| 400-00-49200-000-000 WPS Rebate                      |          |              |    |          |    |              |                |               |    |              |
| SUBTOTAL MISC REVENUE                                | \$       | 900.00       |    | -        |    | -            |                | -             |    | -            |
| 400-00-49111-000-000 Proceeds from Borrowing         | \$       | 2,805,742.34 | \$ | <u>-</u> | \$ | 1,224,356.78 | \$             | 1,868,056.87  | \$ | 1,273,200.79 |
| SUBTOTAL Proceeds from Borrowing                     | \$       | 2,805,742.34 | \$ | -        | \$ | 1,224,356.78 | \$             | 1,868,056.87  | \$ | 1,273,200.79 |
|  | <u> </u> | , ,          | Ė  |          | Ť  | , , , ,      | Ė              | , ,           | Ė  | , -,         |
| SUBTOTAL REVENUES                                    | \$       | 3,574,229.97 | \$ | -        | \$ | 2,252,237.47 | \$             | 2,623,475.38  | \$ | 2,222,972.05 |
| FROM TID RESERVE                                     | \$       | 349,749.00   |    | -        |    | -            |                | -             | \$ | 656.85       |
| TOTAL GENERAL GOVT REVENUES                          | \$       | 3,573,330    | \$ | -        | \$ | 2,252,237.47 | \$             | 2,623,475.38  | \$ | 2,223,628.90 |
|  |          |              |    |          |    |              |                |               |    |              |

| Page 3   |      |                        |          |                 |         |              |     |                              |    |                        |
|--|------|------------------------|----------|-----------------|---------|--------------|-----|------------------------------|----|------------------------|
| EXPENDITURES   | 2023 | ACTUAL<br>EXPENDITURES |          | ADOPTED<br>2024 |         | 9/20/2024    | 202 | PROJECTED<br>24 EXPENDITURES |    | PROPOSED<br>025 BUDGET |
| 400-00-51510-000-210 Audit   |      |                        | \$       | _               | \$      | _            | \$  | 5,550                        | \$ | 4,350.00               |
| SUBTOTAL AUDIT   |      |                        | <u> </u> | -               | Ť       | -            | Ť   | 5,550                        | \$ | 4,350.00               |
|  |      |                        |          |                 |         |              |     |                              |    |                        |
| 400-00-56300-000-000 TID Creation / Planning   |      |                        |          |                 |         |              |     |                              | \$ | -                      |
| 400-00-56310-000-000 TID Consulting  |      |                        |          |                 |         |              |     |                              | \$ | -                      |
| 400-00-56315-000-000 TID Grant Applications  |      |                        |          |                 |         |              |     |                              | \$ | -                      |
| 400-00-56320-000-000 Plan Commission Meetings  |      |                        |          |                 |         |              |     |                              | \$ | -                      |
| 400-00-56330-000-000 Notices / Publications  |      | = 400                  |          |                 |         |              |     |                              | \$ | =                      |
| 400-00-56340-000-000 Financial Consulting  |      | 5,400                  |          |                 |         |              |     |                              | \$ | -                      |
| SUBTOTAL TID PLANNING  | +-   | 5,400                  |          | =               |         | -            |     | -                            |    | =                      |
|  |      |                        |          |                 |         |              |     |                              |    |                        |
| 400-00-56400-000-000 Administrative Expense  |      | 64,940                 | \$       | -               | \$      | 5,550.00     | \$  | 62,565.28                    | \$ | 38,677.11              |
| SUBTOTAL ADMINISTRATIVE EXP  | \$   | 64,940.00              | \$       | -               | \$      | 5,550.00     | \$  | 62,565.28                    | \$ | 38,677.11              |
|  |      |                        |          |                 |         |              |     |                              |    |                        |
| 400-00-56350-000-000 Prinicpal Payment   |      | 404,853                | \$       | -               | \$      | 341,787.18   | \$  | 812,209.00                   | \$ | 683,969.00             |
| 400-00-56350-001-000 Interest Payment  |      | 101,888                |          |                 | \$      | 104,443.10   |     |                              | \$ | 182,182.00             |
| 400-00-56350-000-000 INTEREST ON LT Debt   |      | 60,000                 |          |                 |         |              |     |                              |    |                        |
| 400-00-59500-000-000 Refinanancing Principal   |      | -                      |          |                 |         |              |     |                              | \$ | =                      |
| 400-00-56100-000-000 TIF Land Acquisition  |      | 70,465                 | \$       | -               | \$      | 3,191.30     | \$  | 3,191.30                     | \$ | -                      |
| SUBTOTAL DEBT SERVICE  | \$   | 637,205.53             | \$       | -               | \$      | 449,421.58   | \$  | 815,400.30                   | \$ | 866,151.00             |
| 400-00-57000-000-000 Construction Related Expense  |      | 2,593,133              | \$       | _               | \$      | 1,473,038.42 | \$  | 1,473,038.42                 | \$ | 1,209,926.09           |
| 400-00-57100-000-000 Site Preparation  |      | 159,000                |          |                 |         |              |     |                              |    |                        |
| 400-00-57100-120-000-000 On-Site Inspection Exp.   |      |                        |          |                 |         |              |     |                              |    |                        |
| 400-00-57200-000-000 Construction - Water  |      |                        |          |                 |         |              |     |                              | \$ | -                      |
| 400-00-57250-000-000 Construction - Sewer  |      | 8,975                  |          |                 |         |              |     |                              | \$ | -                      |
| 400-00-57280-000-000 Construction - Storm Water  |      | 1,990                  |          |                 |         |              |     |                              |    |                        |
| 400-00-57290-000-000 Construction - Streets  |      |                        |          |                 | \$      | =            | \$  | =                            | \$ | -                      |
| 400-00-57110-000-000 Planning / Engineering  | \$   | 238,819                | \$       | -               | \$      | 65,143.80    | \$  | 71,511.30                    | \$ | 63,274.70              |
| 400-00-58110-000-000 mcc Planning Engineering  | \$   | 25,403                 | \$       | -               | \$      | 32,275.00    | \$  | 32,275.00                    |    |                        |
| SUBTOTAL CONSTRUCTION  | \$   | 3,027,319.82           | \$       | -               | \$      | 1,570,457.22 | \$  | 1,576,824.72                 | \$ | 1,273,200.79           |
| 400 00 50440 000 000 440   |      | 0.740                  | ·        |                 | <u></u> | 40.540       | _   | 45.000                       | •  | 40,000,00              |
| 400-00-56410-000-000 Attorney Fees   | \$   | 6,713                  | \$       | =               | \$      | 13,519       | \$  | 15,000                       | \$ | 10,000.00              |
| 400-00-56450-000-000 Direct Air to Business<br>400-00-56450-100-000 Downtown redevelopment grant | \$   | 181,250                | \$       | -               | \$      | 2,084        | \$  | 33,334                       | \$ | 31,250.00              |
| 400-00-55450-100-000 Downtown redevelopment grant 400-00-57120-000-000 Onsite Inspections        |      |                        |          |                 |         |              |     |                              | •  |                        |
| End of year Audit Adjustment   | \$   | 1,151                  |          |                 |         |              |     |                              | \$ | -                      |
| SUBTOTAL - LEGAL AND PROFESSIONAL FEES   | \$   | 189,114                | \$       | -               | \$      | 15,603       | \$  | 48,334                       | \$ | 41,250.00              |
| CHRIOTAL EVDENDITUDES  | \$   | 3,923,978.97           | ¢        |                 | \$      | 2,041,031.33 | ¢   | 2 500 674 20                 | ¢  | 2,223,628.90           |
| SUBTOTAL EXPENDITURES  | Ф    | 3,923,918.91           | \$       | -               | Ф       | 2,041,031.33 | \$  | 2,508,674.30                 | \$ | 2,223,028.90           |
| TO TID RESERVE   | \$   | -                      | \$       | -               | \$      | 211,206.14   | \$  | 114,801.08                   |    | -                      |
| TOTAL GENERAL GOVT EXPENDITURES  | \$   | 3,859,038.97           | \$       | -               | \$      | 2,035,481.33 | \$  | 2,446,109.02                 | \$ | 2,223,628.90           |



# Appendix C 2025 Tax Increment District 2 Budget

# 2025 MARATHON CITY TID #2 Budget 10/14/2024 2025 MARATHON CITY TID #2 ACTUAL **ADOPTED REVENUES AS OF** PROJECTED PROPOSED REVENUES **2023 REVENUES 2024 BUDGET** Sept. 20, 2024 **2024 REVENUES 2025 BUDGET** TAXES \$ 126,333.75 \$ 121,609.00 122,858.54 95,403.75 SPECIAL ASSESSMENTS \$ \$ \$ INTERGOVERNMENTAL REVENUE \$ 2,043.86 \$ 1,589.79 1,589.79 28,742.12 \$ \$ \$ SUBTOTAL MISC REVENUE \$ \$ \$ Proceeds from Borrowing FROM TID RESERVE \$ 18,196.00 \$ 106,741.68 25,833.46 26,648.40 \$ TOTAL REVENUE 146,573.61 | \$ 229,940.47 | \$ 150,281.79 | \$ 150,794.28 **ACTUAL ADOPTED** EXPS. AS OF **PROJECTED** PROPOSED **EXPENDITURES 2023 EXPENDITURES 2024 BUDGET** Sept. 20, 2024 **2024 EXPENDITURES 2025 BUDGET** AUDIT \$ \$ 4,350.00 TID PLANNING \$ \$ \$ \$ \$ ADMNISTRATIVE EXPENSE \$ 9,125.00 | \$ 15,641.32 | \$ 9,669.28 \$ DEBT SERVICE \$ 137,450.00 \$ \$ 229,450.00 \$ 134,150.00 \$ 135,775.00 CONSTRUCTION \$ \$ \$ LEGAL AND PROFESSIONAL FEES \$ (1.39) \$ \$ 490.47 \$ 490.47 \$ 1,000.00 TO TID RESERVE \$ \$ **TOTAL EXPENDITURES** \$ 146,573.61 \$ 229,940.47 \$ 150,794.28 150,281.79 \$

-\$671,493.00

-\$697,326.46

-\$723,974.86

-\$778,234.68

"TID Reserve Fund 1/1/2023: -\$653,297

| 2025 MARATHON CITY TID #2 Budget                     |          |                                       |             |      |                |          |               |    | 10/14/2024 |
|--|----------|---------------------------------------|-------------|------|----------------|----------|---------------|----|------------|
| Page 2   |          | ACTUAL                                | ADOPTED     | <br> | EVENUES AS OF  |          | PROJECTED     |    | PROPOSED   |
| REVENUES   |          | 2023 REVENUES                         | 2024 BUDGET | I    | Sept. 20, 2024 | :        | 2024 REVENUES | _  | 025 BUDGET |
| 401-00-41100-000-000 Property Tax - TID 2            | \$       | 61,044.75                             | \$ -        |      |                |          |               |    |            |
| 402-00-41110-000-000 Property Tax - TID 2            | \$       | 65,289.00                             |             | \$   | 121,609.00     | \$       | 122,858.54    | \$ | 95,403.75  |
| 402-00-42000-000-000 Sale of Land                    |          |                                       |             |      |                |          |               | \$ | -          |
| 402-00-42360-000-000 Dev Agreement Payment           |          |                                       |             |      |                |          |               | \$ | -          |
| SUBTOTAL TAXES                                       | \$       | 126,333.75                            | \$ -        | \$   | 121,609.00     | \$       | 122,858.54    | \$ | 95,403.75  |
|  |          |                                       |             |      |                |          |               |    |            |
| 402-00-42200-000-000 Special Assessments             |          | -                                     | -           |      | -              |          | -             |    | -          |
| 402-00-42250-000-000 Interest on Special Assessments |          | -                                     | -           |      | -              |          | -             |    | -          |
| SUBTOTAL SPECIAL ASSESSMENTS                         |          | -                                     | -           |      | -              |          | -             |    | -          |
|  |          |                                       |             | ١.   |                | ١.       |               |    |            |
| 402-00-43000-000-000 INTERGOVERNMENTAL REVENUES      | \$       | 2,043.86                              |             | \$   | 1,589.79       | \$       | 1,589.79      | \$ | 1,590.00   |
| 402-00-43271-000-000 TID #2                          |          |                                       |             |      |                |          |               | \$ | -          |
| 402-00-48100-000-000 TEA GRANT INCOME                |          |                                       |             |      |                |          |               |    | 07.450.40  |
| 402-00-43431-000-000 Personal Property Aid           |          |                                       |             |      |                |          |               | \$ | 27,152.12  |
| 402-00-43430-000-000 Computer Aid                    |          | 2.242.22                              |             | _    | 4 500 50       | _        | 4 500 50      | •  | 20.740.40  |
| SUBTOTAL INTERGOVERNMENTAL REVENUES                  | \$       | 2,043.86                              | \$ -        | \$   | 1,589.79       | \$       | 1,589.79      | \$ | 28,742.12  |
| 402-00-48309-000-000 Sale of Property                |          |                                       |             |      |                |          |               |    |            |
| 402-00-48110-000-000 Sale of Property                |          | -                                     |             |      |                |          |               |    |            |
| 402-00-49200-000-000 WPS Rebate                      |          | _                                     |             |      |                |          |               |    |            |
| SUBTOTAL MISC REVENUE                                |          |                                       |             | -    | _              |          |               |    |            |
| SOBTOTAL MISC REVENUE                                |          |                                       | -           |      |                |          |               |    |            |
| 402-00-49111-000-000 Proceeds from Borrowing         |          | _                                     | _           |      |                |          |               |    | _          |
| SUBTOTAL PROCEEDS FROM BORROWING                     |          |                                       | _           |      |                |          | -             |    | _          |
|  |          |                                       |             |      |                |          |               |    |            |
| SUBTOTAL REVENUES                                    | \$       | 128,377.61                            | -           | \$   | 123,198.79     | \$       | 124,448.33    | \$ | 124,145.87 |
|  | <u> </u> | · · · · · · · · · · · · · · · · · · · | •           | Ė    | •              | <u> </u> | , , ,         |    |            |
|  |          |                                       |             |      |                |          |               |    |            |
| FROM TID RESERVE                                     | \$       | 18,196.00                             | \$ -        | \$   | 106,741.68     | \$       | 25,833.46     | \$ | 26,648.40  |
| TOTAL GENERAL GOVT REVENUES                          | \$       | 128,377.61                            | \$ -        | \$   | 123,198.79     | \$       | 124,448.33    | \$ | 150,794.28 |

| Page 3  |                             |                        |                               |                             |                         |
|---|-----------------------------|------------------------|-------------------------------|-----------------------------|-------------------------|
| EXPENDITURES  | ACTUAL<br>2023 EXPENDITURES | ADOPTED<br>2024 BUDGET | EXPS. AS OF<br>Sept. 20, 2024 | PROJECTED 2024 EXPENDITURES | PROPOSED<br>2025 BUDGET |
| ZA ZIISITORZO                                       | 2020 231 2112110120         | 2027 202021            |                               | 1027 270 2101101120         | 2020 202021             |
| 402-00-51510-000-210 Audit                          | \$ <u>-</u>                 |                        |                               | \$ -                        | \$ 4,350.00             |
| SUBTOTAL AUDIT                                      | -                           | \$ -                   |                               |                             | \$ 4,350.00             |
|   |                             |                        |                               |                             |                         |
| 402-00-56100-000-000 ECON & ENV DEV                 |                             | -                      |                               |                             | \$ -                    |
| 402-00-56300-000-000 TID Creation / Planning        |                             | -                      |                               |                             | \$ -                    |
| 402-00-56315-000-000 TID Grant Applications         |                             | -                      |                               |                             | \$ -                    |
| 402-00-56320-000-000 PlanNING Meetings              |                             | -                      |                               |                             |                         |
| 402-00-56330-000-000 Notices / Publications         |                             | -                      |                               |                             |                         |
| 402-00-56350-000-000 Financial Consulting           |                             | \$ -                   |                               |                             |                         |
| SUBTOTAL TID PLANNING                               |                             | -                      |                               |                             | \$ -                    |
| 402-00-56400-000-000 Administrative Expense         | \$ 9,125.00                 | -                      | \$ -                          | \$ 15,641.32                | \$ 9,669.28             |
| SUBTOTAL ADMINISTRATIVE EXP                         |                             | \$ -                   | \$ -                          | \$ 15,641.32                |                         |
| COSTOTAL ASIMINIOTICATIVE EXI                       | 5,120.00                    |                        |                               | Ψ 10,041.02                 | Ψ 5,005.25              |
|   |                             |                        |                               |                             |                         |
| 402-00-58310-000-000 Prinicpal Payment              | \$ 110,000.00               | - \$                   | \$ 208,300.00                 | \$ 134,150.00               | \$ 115,000.00           |
| 402-00-58310-000-000 Interest Payment               | \$ 27,450.00                | - \$                   | \$ 21,150.00                  | \$ -                        | \$ 20,775.00            |
| 402-00-58300-000-000 debt services                  | \$ -                        | - \$                   |                               | \$ -                        | \$ -                    |
| 402-00-56100-000-000 TIF Land Acquisition           | \$ -                        | \$ -                   | \$ -                          | \$ -                        | \$ -                    |
| SUBTOTAL DEBT SERVICE                               | \$ 137,450.00               | \$ -                   | \$ 229,450.00                 | \$ 134,150.00               | \$ 135,775.00           |
| 402-00-57000-000-000 Construction Related Expense   | -                           | -                      | -                             | -                           | \$ <del>-</del>         |
| 402-00-57100-000-000 Gonstitution Related Expense   | -<br>-                      | \$ -                   | \$ -                          | \$ -                        | \$ -                    |
| 400-00-57110-000-000 Planning / Engineering         | -<br>-                      | \$ -                   | \$ -                          | \$ -                        | \$ -                    |
| 402-00-57120-000-000 On-Site Inspection Expense     |                             | -                      | \$ -                          | φ<br>\$ _                   | \$ -                    |
| 402-00-57120-000-000 Construction - Water           | -<br>-                      | \$ -                   | \$ -                          | \$ -                        | \$ -                    |
| 402-00-57250-000-000 Construction - Sewer           | -<br>-                      | \$ -                   | \$ -                          | \$                          | \$ -                    |
| 402-00-57280-000-000 Construction - Storm Water     |                             | \$ -                   | \$ -                          | \$ -                        | \$ -                    |
| 402-00-57290-000-000 Construction - Streets         |                             | \$ -                   | -                             | \$ -                        | \$ -                    |
| SUBTOTAL CONSTRUCTION                               | \$ -                        | \$ -                   | \$ -                          | \$ -                        | \$ -                    |
|   | ,                           |                        |                               |                             |                         |
| 402-00-51510-210-000 PROOF SERVICES-ATTORNEY        | \$ -                        | \$ -                   | \$ 490.47                     | \$ 490.47                   | \$ 1,000.00             |
| 402-00-56450-000-000 Direct Air to Business (Paygo) | \$ -                        | - \$                   | - \$                          | \$ -                        | \$ -                    |
| End of Year-Adjustment to Match Audit Fund Balance  | \$ (1.39)                   |                        | \$ -                          | \$ -                        | \$ -                    |
| SUBTOTAL - LEGAL AND PROFESSIONAL FEES              | \$ (1.39)                   | \$ -                   | \$ 490.47                     | \$ 490.47                   | \$ 1,000.00             |
| SUBTOTAL - EXPENDITURES                             | \$ 146,573.61               | \$ -                   | \$ 229.940.47                 | \$ 150,281.79               | \$ 150,794.28           |
| SUBTOTAL - EXPENDITURES                             | Ψ 140,573.01                | -                      | Ψ 229,940.47                  | ψ 150,201.79                | ψ 150,794.20            |
| TO TID RESERVE                                      | \$ -                        | \$ -                   | \$ -                          | \$ -                        | \$ -                    |
| TOTAL OFNERAL CONTEXPENDITURES                      | 407.440.04                  |                        |                               | 404.040.47                  | A 450 704 00            |
| TOTAL GENERAL GOVT EXPENDITURES                     | \$ 137,448.61               | -                      | \$ 229,940.47                 | \$ 134,640.47               | \$ 150,794.28           |



# Appendix D Park Fund Budget

| 11/3/2024 - Po | ırk Fund Donations/C             | Grant to receive                  |
|----------------|----------------------------------|-----------------------------------|
| Pledged Totals | amount received<br>as of 11/3/24 | Amount left to<br>Receive in 2025 |
| \$1,150,000.00 | \$1,000,000.00                   | \$150,000.00                      |
| \$450,000.00   |                                  | \$450,000.00                      |
| \$0.00         | \$0.00                           | \$0.00                            |
| \$770,805.00   | \$620,555.00                     | \$150,250.00                      |
| \$45,000.00    | \$45,049.50                      | \$0.00                            |
| \$10,000.00    |                                  | \$10,000.00                       |
| \$8,023.00     | \$5,000.00                       | \$3,023.00                        |
| \$1,000.00     |                                  | \$1,000.00                        |
| \$549,700.00   | \$549,700.00                     | \$0.00                            |
|                |                                  | \$0.00                            |
| \$60,000.00    | \$60,000.00                      | \$0.00                            |
| \$50,000.00    | \$50,000.00                      | \$0.00                            |
| \$33,000.00    | \$33,000.00                      | \$0.00                            |
| \$5,000.00     | \$5,000.00                       | \$0.00                            |
| \$100,000.00   | \$100,000.00                     | \$0.00                            |
| \$5,000.00     | \$5,000.00                       | \$0.00                            |
| \$450,000.00   | \$450,000.00                     | \$0.00                            |
| \$1,200.00     | \$1,200.00                       | \$0.00                            |
| \$1,000.00     | \$1,000.00                       | \$0.00                            |
| \$25,000.00    | \$25,000.00                      | \$0.00                            |
| \$300.00       | \$300.00                         | \$0.00                            |
| \$200,000.00   | \$200,000.00                     | \$0.00                            |
| \$100,000.00   | \$100,000.00                     | \$0.00                            |
|                |                                  |                                   |
| \$4,015,028.00 | \$3,250,804.50                   | \$764,273.00                      |

| Constant Constant  |                                    | vitti vittage Accounting     | Program numbers Total left to pay and Finish Pha |  |  |  |  |
|--|------------------------------------|------------------------------|--|--|--|--|--|
| Description  | Total Contracted Amounts with CO's | Total Spent to date          | Total left to pay and Finish Phase  1 A & B      |  |  |  |  |
| Land Sales   |                                    |                              |  |  |  |  |  |
| 1. Sale of East Diamond  | 249,750                            |                              |  |  |  |  |  |
| 2. Sale of ROW   | 120,805                            |                              |  |  |  |  |  |
| 3. Sale of West Diamond and Pavillions   |                                    |                              |  |  |  |  |  |
| 4. Sale of Land to St. Matthew's   |                                    |                              |  |  |  |  |  |
| Subtotal   | 370,555                            |                              |  |  |  |  |  |
| Donations / Grants   | 2,974,773                          |                              |  |  |  |  |  |
| 1. Intergovernmental Agreement   | 45,000                             |                              |  |  |  |  |  |
| 2. 8-27-2024 Donation Pledge   | 150,000                            |                              |  |  |  |  |  |
| 3. 8-27-2024 donation pledge   | 150,000                            |                              |  |  |  |  |  |
| 4. Pickelball Donation   | 24,700                             |                              |  |  |  |  |  |
| 5. Lights, Pickelball, Playground donation   | 300,000                            |                              |  |  |  |  |  |
| Total Funding  | 4,015,028                          |                              |  |  |  |  |  |
| A. Predevelopment Activities & Services  |                                    |                              |  |  |  |  |  |
| Design and Engineering Services  | \$ -                               |                              | \$ -   |  |  |  |  |
| 2. Parcel A Acquisition - St Matt (21.67 AC)   | \$ -                               |                              | \$ -   |  |  |  |  |
| 3. Water Main  | \$ -                               |                              | \$ -   |  |  |  |  |
| 4. Sanitary Sewer  | \$ -                               |                              | \$ -   |  |  |  |  |
| 5. Storm Water   | \$ -                               |                              | \$ -   |  |  |  |  |
| 6. Road & Parking Lot & Sidewalk   | \$ -                               |                              | \$ -   |  |  |  |  |
| 2020 to 2022 before Phase 1 A or 1b start - without ARPA   | 678,663                            | \$678,663.24                 | \$ -   |  |  |  |  |
|  |                                    |                              | \$ -   |  |  |  |  |
|  |                                    |                              | \$ -   |  |  |  |  |
| Subtotal   | \$ 678,663.24                      | \$678,663.24                 | \$ -   |  |  |  |  |
|  |                                    |                              | \$ -   |  |  |  |  |
| B. Phase 1a  |                                    |                              | \$ -   |  |  |  |  |
| 2023 Site Prep & Engineering   | \$268,226.60                       | \$268,226.60                 |  |  |  |  |  |
| 1. General Excavation  | \$ -                               |                              | \$ -   |  |  |  |  |
| 2. Site Prep   | \$ -                               |                              | \$ -   |  |  |  |  |
| 3. Earthwork - PGA 31 00 00  | \$ 688,899.41                      | \$676,899.41                 | \$ 12,000.00                                     |  |  |  |  |
| 4. Landscaping - G&J Site Solutions 32 90 00   | \$ 227,895.27                      | \$138,139.57                 | \$ 89,755.70                                     |  |  |  |  |
| 5. Asphalt Paving - American 32 12 16  | \$ 155,739.00                      | \$0.00                       | \$ 155,739.00                                    |  |  |  |  |
| 6. Athletic Equipment - Peterson 11 65 00  | \$ 154,585.00                      | \$69,811.33                  | \$ 84,773.67                                     |  |  |  |  |
| Subtotal   | \$ 1,495,345.28                    | \$1,153,076.91               | \$ 342,268.37                                    |  |  |  |  |
|  |                                    |                              | -  |  |  |  |  |
| C. Phase 1b (Rebid)  |                                    |                              | -  |  |  |  |  |
| 1. Cast In Place Concrete - Potrykus - 03-30-00  | \$ 139,147.00                      | \$102,000.00                 |  |  |  |  |  |
| 2. Masonry (Split Face vs Burnished) - Schelfhout  | \$ 134,600.00                      | \$121,140.00                 |  |  |  |  |  |
| Structural Steel Supply - L&N Metal Works     Structural Steel Inhabitation - deposition   | \$ 1,826.00                        | \$1,826.00                   |  |  |  |  |  |
| 4. Structural Steel Inistallation - donation   | \$ -                               | 4005.007.00                  | -  |  |  |  |  |
| <ul><li>5. Building Works (non-masonry, insulation and roof)-Scherrer con.</li><li>6. Joint Sealants - Langford Caulking</li></ul> | \$ 286,195.36<br>\$ 3,000.00       | \$265,627.60                 | · · · · · · · · · · · · · · · · · · ·            |  |  |  |  |
| Coiling Doors and Grilles - Overhead Door CO of chip.  |                                    | \$3,000.00                   |  |  |  |  |  |
| 8. Door, Frames, Hardware - Quality Door   | \$ 10,835.00<br>\$ 10,000.00       | \$10,835.00                  |  |  |  |  |  |
| 9. Vinyl Windows - Celtic Window & Door  | \$ 10,000.00                       | \$9,750.00                   |  |  |  |  |  |
| 10. Flooring - JW Flooring   | \$ 5,493.00                        | \$5,400.00                   |  |  |  |  |  |
| 11. Painting - JW Commercial Painting LLC  | \$ 5,475.00                        | \$3,000.00                   |  |  |  |  |  |
| 12. Building Accessories - Superior  | \$ 8,750.00                        | \$6,075.00                   |  |  |  |  |  |
| 13. Food Service Equipment - Larsons Custom Cab.   | \$ 13,838.00                       | \$13,856.00                  |  |  |  |  |  |
| 14. Countertops - KJ Stevens   | \$ 4,975.00                        | \$3,100.00                   |  |  |  |  |  |
| 15. Plumbing - Reigel Plumbing   | \$ 79,909.00                       | \$0.00<br>\$11,889.00        | ·  |  |  |  |  |
| 16. HVAC - Coolsys Commercial  | \$ 8,297.00                        |                              | · · · · · · · · · · · · · · · · · · ·            |  |  |  |  |
| 17. Electrical - KNZ - McMillan  | \$ 347,200.00                      | \$0.00                       | · · · · · · · · · · · · · · · · · · ·            |  |  |  |  |
| 18. Fencing & Gates - Patriot Fence  | \$ 143,589.00                      | \$294,480.00<br>\$129,230.10 |  |  |  |  |  |
| 19. Field Lighting - \$475,000   | \$ 158,000.00                      | \$129,230.10                 |  |  |  |  |  |
| 20. Scoreboards (3 new) - Company? M&J   | \$ 30,000.00                       | \$19,978.56                  |  |  |  |  |  |
| 21. WPS - 6/11/2024 agreement  | \$ 9,908.30                        | \$9,908.30                   |  |  |  |  |  |
| 21. Flag Poles   | . ,. 30.00                         | ψυ,υυυ.υυ                    | \$ -   |  |  |  |  |
|  |                                    |                              | \$ -   |  |  |  |  |
| Subtotal   | \$ 1,402,080.66                    | \$1,011,095.56               | \$ 390,985.10                                    |  |  |  |  |
|  |                                    | <del>+1,011,000.00</del>     | \$ -   |  |  |  |  |
| d. Phase 1b Adjustments  |                                    |                              | \$ -   |  |  |  |  |
| Concrete / Brick - Direct Purchase from County Materials Corporation   | 102,826                            | \$64,398.36                  | <u>'</u>   |  |  |  |  |
|  | 0                                  | +3.,555.50                   | \$ -   |  |  |  |  |
|  | 0                                  |                              | \$ -   |  |  |  |  |
|  | 0                                  |                              | \$ -   |  |  |  |  |
|  | 0                                  |                              | \$ -   |  |  |  |  |
|  | 0                                  |                              | \$ -   |  |  |  |  |

|   |        | 0                   |                       | \$<br>-         |
|---|--------|---------------------|-----------------------|-----------------|
| Subtotal  |        | 102,826             | \$64,398.36           | \$<br>38,427.56 |
|   |        |                     |                       | \$<br>-         |
|   |        |                     |                       | \$<br>-         |
| . Misc Project Cost   |        |                     |                       | \$<br>-         |
| <ol> <li>Project Contingency July 24 - was 100K been adjusted as Change orders<br/>came in to reflect remaining balance. Note: will all be used on this project -<br/>remaining will go for equiptment needed.</li> </ol> | \$     | 21,565.00           | \$4,572.35            | \$<br>16,992.65 |
| 2. Construstion Management - (Market & Johnson 100K, Vierbicher 40K)  | \$     | 140,000.00          | \$128,668.61          | \$<br>11,331.39 |
| 2a - Porta Poty - Green Valley Septic   | \$     | 1,353.08            | \$1,353.08            | \$<br>-         |
| 2b - Dumpster   | \$     | 2,000.00            | \$1,310.98            | \$<br>689.02    |
| 2c - Attorney fees  | \$     | 1,000.00            | \$685.38              | \$<br>314.62    |
| 3. General Conditions / General Requirements  | \$     | 1,500.00            |                       | \$<br>1,500.00  |
| 4. Builders Risk Ins  | \$     | 5,169.00            | \$5,169.00            | \$<br>-         |
| 5. Testing and Inspections  | \$     | 8,230.00            |                       | \$<br>8,230.00  |
|   |        |                     |                       | \$<br>-         |
|   |        |                     |                       | \$<br>1         |
|   |        |                     |                       | \$<br>-         |
| Subtotal  | \$     | 180,817.08          | \$141,759.40          | \$<br>39,057.68 |
| Predevelopment & Phase 1 Total  |        | \$3,859,732.18      | \$3,048,993.47        | \$810,738.71    |
|   |        | ·                   |                       | \$810,738.71    |
| Spending over budgeted items to date - to be made up with   | cont   | ingency and keept w | vithin project budget | \$0.00          |
|   |        | Dona                | tions Pledged Totals  | \$4,015,028.00  |
| Current Donation Balance after Phase 1 A & B Comple   | eted - | 2025 Phase 1 C (pla | avground/Pickelball)  | \$155,295.82    |



# Appendix E 2025 Utility Fund 2025 Proposed Budget

VILLAGE OF MARATHON CITY WATER & WASTE WATER UTILITY 2025 PROPOSED BUDGET

| 1 | 11 | L | 12 | 12 | N | 2 | 4 |
|---|----|---|----|----|---|---|---|
|   |    |   |    |    |   |   |   |

| <u>REVENUES</u>                                |             | ACTUAL<br>2021 |             | ACTUAL<br>2022 |             | ACTUAL<br>2023 |                  | ADOPTED<br>2024 | 202         | YEAR END<br>24 PROJECTION  |             | PROPOSED<br>2025          |
|--|-------------|----------------|-------------|----------------|-------------|----------------|------------------|-----------------|-------------|----------------------------|-------------|---------------------------|
|  |             |                |             |                |             |                |                  |                 |             |                            |             |                           |
| WASTE WATER                                    | ۱.          | 040 070 07     | ۱,          | 050 005 00     | ا م         | 004 470 40     | ۱ ۵              | 404.004.00      | ۱۵          | 077 700 00                 | ۱ ۵         | 101 017 70                |
| Sales - Residential                            | \$          | 218,870.07     | \$          | 256,985.69     |             | 291,473.49     | \$               | 404,681.88      |             | 377,708.89                 | \$          | 404,947.79                |
| Sales - Commercial                             | \$          | 148,161.86     | \$          | 138,398.87     | \$          | 153,298.37     | \$               | 193,490.94      | \$          | 221,091.26                 | \$          | 231,225.23                |
| Sales - Industrial                             | \$          | 96,443.16      | \$          | 158,652.85     | \$          | 179,432.65     | \$               | 253,479.97      |             | 193,937.16                 | \$          | 198,839.94                |
| Sales - Multifamily                            | \$          | 12,923.13      | \$          | 15,839.52      | \$          | 18,042.50      | \$               | 27,532.25       | \$          | 23,044.24                  | \$          | 27,594.09                 |
| Sales - Public Auth.                           | \$          | 22,639.58      | \$          | 33,238.17      | \$          | 39,097.85      | \$               | 38,952.94       | \$          | 41,016.95                  | \$          | 49,642.68                 |
| Other Sewer Revs.                              | \$          | 7,488.06       | \$          | 279,178.63     | \$          | 254,403.95     | \$               | 2,000.00        | \$          | 9,399.01                   | \$          | 3,500.00                  |
| Subtotal - Sewer                               | \$          | 506,525.86     | \$          | 882,293.73     | \$          | 935,748.81     | \$               | 920,137.98      | \$          | 866,197.51                 | \$          | 915,749.72                |
| WATER -  |             |                |             |                |             |                |                  |                 |             |                            |             |                           |
| Sales - Residential                            | <b> </b> \$ | 152,639.37     | <b> </b> \$ | 151,940.89     | \$          | 151,910.99     | <b> </b> \$      | 151,572.49      | \$          | 148,785.66                 | \$          | 152,679.34                |
| Sales - Commercial                             | \$          | 58,685.49      | \$          | 65,592.64      | \$          | 58,464.96      | \$               | 49,334.95       | \$          | 71,640.17                  | \$          | 62,326.04                 |
| Sales - Industrial                             | \$          | 74,030.68      | \$          | 87,497.70      | \$          | 100,407.14     | \$               | 92,541.08       | \$          | 102,904.17                 | \$          | 104,533.35                |
| Sales - Pump House                             | \$          | 5,922.57       | \$          | 14,470.60      | \$          | 6,359.38       | φ (              | 9,137.05        | \$          | 4,610.64                   | \$          | 6,303.31                  |
| Sales - Public Auth.                           |             | 33,640.14      | \$          | 44,598.13      | \$          | 21,812.52      | \$               | 15,238.30       | \$          | 16,695.75                  | \$          | 18,408.02                 |
|  | \$          | •              |             |                |             | ·              |                  |                 |             |                            |             |                           |
| Sales -Multifamily                             | \$          | 8,709.40       | \$          | 8,832.16       | \$          | 8,960.96       | \$               | 17,902.30       | \$          | 8,705.99                   | \$          | 8,759.96                  |
| Fire Protection                                | \$          | 152,235.84     | \$          | 145,991.17     | \$          | 174,308.03     | \$               | 167,964.00      | \$          | 176,560.88                 | \$          | 170,130.00                |
| Other Water Revs.                              | \$          | 6,168.56       | \$          | 2,699.18       | \$          | 3,458.82       | \$               | 1,350.00        | \$          | 11,729.92                  | \$          | 1,850.00                  |
| Subtotal - Water                               | \$          | 492,032.05     | \$          | 521,622.47     | \$          | 525,682.80     | \$               | 505,040.17      | \$          | 541,633.18                 | \$          | 524,990.02                |
| Subtotal Rev                                   | \$          | 998,557.91     | \$          | 1,403,916.20   | \$          | 1,461,431.61   | \$               | 1,425,178.15    | \$          | 1,407,830.69               | \$          | 1,440,739.74              |
| Proceeds from Borrowing                        | \$          | 442,300.00     | <b> </b> \$ | _              | <b> </b> \$ | 5,218,304.51   | \$               | _               | <b> </b> \$ | 487,329.65                 | <b> </b> \$ | 150,000.00                |
| Proceeds From Fund Bal                         |             | 442,300.00     |             | -              | \$          | 3,210,304.31   | Φ<br>  <b>\$</b> | -               | φ           | ·                          |             | 130,000.00                |
| Proceeds From Fund Bai                         | \$          | <u> </u>       | \$          |                | Ф           | <u> </u>       | Þ                |                 | Þ           | 349,632.42                 | \$          | -                         |
| TOTAL REVENUES                                 | \$          | 1,440,857.91   | \$          | 1,403,916.20   | \$          | 6,679,736.12   | \$               | 1,425,178.15    | \$          | 2,244,792.76               | \$          | 1,590,739.74              |
|  |             | ACTUAL         |             | ACTUAL         |             | ACTUAL         |                  | ADOPTED         |             | YEAR END                   |             | PROPOSED                  |
| EXPENDITURES                                   |             | 2021           |             | 2022           |             | 2023           |                  | 2024            | 202         | 24 PROJECTION              |             | 2025                      |
|  |             |                |             |                |             |                |                  |                 |             |                            |             |                           |
| WASTE WATER                                    |             |                |             |                |             |                |                  |                 |             |                            |             |                           |
| Board Salaries & Expense                       | \$          | 1,300.00       | <b> </b> \$ | 1,300.00       | \$          | 1,375.00       | \$               | 1,650.00        | \$          | 1,200.00                   | \$          | 1,746.88                  |
| Employee Wages & Salaries                      | \$          | 133,782.64     | \$          | 129,033.16     | \$          | 134,574.91     | \$               | 123,846.08      | \$          | 145,206.12                 | \$          | 150,991.29                |
| Employee Benefits                              | \$          | 18,498.52      | \$          | 21,241.86      | \$          | 49,943.04      | \$               | 45,772.97       | \$          | 47,701.61                  | \$          | 51,743.32                 |
| Maintenance & Operations                       | \$          | 118,689.78     | \$          | 125,783.71     | \$          | 136,571.11     | \$               | 135,975.00      | \$          | 123,260.69                 | \$          | 132,950.00                |
| Admin. & Insurance Expense                     | \$          | 37,504.21      | \$          | 53,217.16      | \$          | 22,223.08      | \$               | 32,900.00       | \$          | 35,596.58                  | \$          | 37,675.00                 |
| Debt Service                                   | \$          | 6,926.30       | \$          | 13,508.92      | \$          | 99.712.44      | <b>\$</b>        | 554,670.35      | \$          | 523,125.18                 | \$          | 554,591.48                |
| Capital Improvements                           | \$          | -              | \$          | -              | \$          | 5,387,691.83   | \$               | -               | \$          | 873,372.38                 | \$          | -                         |
| Subtotal - Sewer                               | \$          | 316,701.45     | \$          | 344,084.81     | \$          | 5,832,091.41   | \$               | 894,814.40      | \$          | 1,749,462.56               | \$          | 929,697.96                |
|  |             |                |             |                |             |                |                  |                 |             |                            |             |                           |
| WATER -  |             |                |             |                |             |                |                  |                 |             |                            |             |                           |
| Board Salaries & Expense                       | \$          | -              | \$          | -              | \$          | 1,375.00       |                  | 1,650.00        |             | 1,200.00                   | \$          | 1,625.00                  |
| Employee Wages & Salaries                      | \$          | 78,650.93      | \$          | 83,573.33      | \$          | 90,037.22      | \$               | 101,342.35      |             | 101,068.83                 | \$          | 106,175.41                |
| Employee Benefits                              | \$          | 42,492.21      | \$          | 49,746.87      | \$          | 47,670.21      | \$               | 40,621.80       |             | 40,234.57                  | \$          | 40,249.11                 |
| Plant Maint. & Ops.                            | \$          | 72,262.89      | \$          | 75,193.69      | \$          | 94,482.52      | \$               | 65,200.00       |             | 83,965.09                  | \$          | 78,400.00                 |
| Distribution Maint. & Ops.                     | \$          | 121,538.87     | \$          | 61,183.70      | \$          | 28,099.28      |                  | 40,290.00       | \$          | 17,074.97                  | \$          | 41,000.00                 |
| Admin. & Insurance Expense                     | \$          | 26,597.52      | \$          | 38,349.10      | \$          | 22,377.10      | \$               | 32,750.00       |             | 12,915.26                  | \$          | 33,850.00                 |
| Debt Service                                   | \$          |                | \$          | -              | \$          | 37,964.53      | \$               | 71,394.12       |             | 71,394.12                  | \$          | 71,394.12                 |
| Tax Expense                                    | \$          | 104,977.00     | \$          | 97,288.00      | \$          | 108,000.00     | \$               | 108,000.00      | \$          | 108,000.00                 | \$          | 108,000.00                |
| Capital Improvements                           | \$          | 99.500.00      | \$          |                | \$          | 339,318.15     | \$               | 45,100.00       | \$          | 59,477.36                  | \$          | 170,000.00                |
| oupital improvements                           | Ψ           | 00,000.00      | ۳           |                | Ψ           | 000,010.10     | ۳                | 40,100.00       | Ψ           | 00,411.00                  | Ψ           | 170,000.00                |
| Subtotal - Water                               | \$          | 546,019.42     | \$          | 405,334.69     | \$          | 769,324.01     | \$               | 506,348.27      | \$          | 495,330.20                 | \$          | 650,693.63                |
| Subtotal Expenditures                          | \$          | 862,720.87     | \$          | 749,419.50     | \$          | 6,601,415.42   | \$               | 1,401,162.67    | \$          | 2,244,792.76               | \$          | 1,580,391.60              |
| PROCEEDS to FUND BAL                           | \$          | 578,137.04     | \$          | 654,496.70     | \$          | 78,320.70      | \$               | 24,015.48       | \$          | -                          | \$          | 10,348.15                 |
|  | •           | 1,440,857.91   | \$          | 4 402 046 20   | ¢           | 0.070.700.40   | •                | 1,425,178.15    | \$          | 2,244,792.76               | ¢           | 1,590,739.74              |
| ITOTAL EXPENDITURES                            | \$          | 1,440,007.51   | l D         | 1,403,916.20   | J           | 6,6/9,/36.12   | \$               | 1,423.170.13    | Ψ           | 2,244.132.10               | \$          |                           |
| TOTAL EXPENDITURES Fund Balance transfer TID2  | <b>&gt;</b> | 1,440,657.91   | Ψ           | 1,403,916.20   | \$          | 6,679,736.12   | Þ                | 1,425,176.15    |             |                            | _           | <u> </u>                  |
| Fund Balance transfer TID2 ENDING FUND BALANCE | \$          | 1,440,037.91   | Ψ           | 1,403,916.20   | \$          | 1,749,662.00   | Þ                | 1,425,176.15    | \$<br>\$    | 348,663.23<br>1,051,366.35 | \$          | 13,187.00<br>1,048,527.50 |

| WASTE WATER BUDG        |    | PROPOSED               | DE | PARTMENT BUDG           | ET |                         |    |                          |                            |    | 12/6/2023                |
|-------------------------|----|------------------------|----|-------------------------|----|-------------------------|----|--------------------------|----------------------------|----|--------------------------|
| REVENUES                | 20 | ACTUAL<br>21 REVENUES  | :  | ACTUAL<br>2022 EXPENSES |    | ACTUAL<br>2023 EXPENSES | ;  | ADOPTED<br>2024 REVENUES | PROJECTED<br>'ear End 2024 | 2  | PROPOSED<br>025 REVENUES |
| SANITARY SALES          | \$ | 499,037.80             | \$ | 603,115.10              | \$ | 681,344.86              | \$ | 918,137.98               | \$<br>856,798.50           | \$ | 912,249.72               |
| OTHER REVENUE           | \$ | 7,488.06               | \$ | 279,178.63              | \$ | 254,403.95              | \$ | 2,000.00                 | \$<br>9,399.01             | \$ | 3,500.00                 |
| PROCEEDS FROM BORROWING | \$ | 442,300.00             | \$ | -                       | \$ | 4,861,304.51            | \$ | -                        | \$<br>487,329.65           | \$ | -                        |
| TOTAL REVENUE           | \$ | 948,825.86             | \$ | 882,293.73              | \$ | 5,797,053.32            | \$ | 920,137.98               | \$<br>1,353,527.16         | \$ | 915,749.72               |
| EXPENDITURES            | 20 | ACTUAL<br>021 Expenses | ;  | ACTUAL<br>2022 EXPENSES |    | ACTUAL<br>2023 EXPENSES |    | ADOPTED<br>2024 EXPENSES | PROJECTED<br>'ear End 2024 | 2  | PROPOSED<br>025 EXPENSES |
| BOARD WAGES & EXPENSE   | \$ | 1,300.00               | \$ | 1,300.00                | \$ | 1,375.00                | \$ | 1,650.00                 | \$<br>1,200.00             | \$ | 1,746.88                 |
| WAGES                   | \$ | 133,782.64             | \$ | 129,033.16              | \$ | 134,574.91              | \$ | 123,846.08               | \$<br>145,206.12           | \$ | 150,668.85               |
| BENEFITS                | \$ | 18,498.52              | \$ | 21,241.86               | \$ | 49,943.04               | \$ | 45,772.97                | \$<br>47,701.61            | \$ | 51,722.51                |
| PLANT MAINTENANCE & OPS | \$ | 118,689.78             | \$ | 125,783.71              | \$ | 136,571.11              | \$ | 135,975.00               | \$<br>123,260.69           | \$ | 132,950.00               |
| DEBT                    | \$ | 6,926.30               | \$ | 13,508.92               | \$ | 99,712.44               | \$ | 554,670.35               | \$<br>523,125.18           | \$ | 554,591.48               |
| ADMINISTRATIVE COSTS    | \$ | 37,504.21              | \$ | 53,217.16               | \$ | 22,223.08               | \$ | 32,900.00                | \$<br>35,596.58            | \$ | 37,675.00                |
| CAPITAL EXPENSE         | \$ | -                      | \$ | -                       | \$ | 5,387,691.83            | \$ | -                        | \$<br>873,372.38           | \$ | -                        |
| TOTAL EXPENDITURES      | \$ | 316,701.45             | \$ | 344,084.81              | \$ | 5,832,091.41            | \$ | 894,814.40               | \$<br>1,749,462.56         | \$ | 929,354.71               |
| TO (FROM) RESERVE       | \$ | 632,124                | \$ | 538,209                 | \$ | (35,038)                | \$ | 25,324                   | \$<br>(395,935)            | \$ | (13,605)                 |

| 2025 WASTE WATER BUDGET                        | VILL | AGE OF MARATI          | ION | I CITY                 |                         |     |                          |                           |    | 10/30/24                 |
|--|------|------------------------|-----|------------------------|-------------------------|-----|--------------------------|---------------------------|----|--------------------------|
| REVENUES                                       | 20   | ACTUAL<br>021 REVENUES | 2   | ACTUAL<br>022 REVENUES | ACTUAL<br>2023 REVENUES |     | ADOPTED<br>2024 REVENUES | PROJECTED<br>ear End 2024 | 20 | PROPOSED<br>025 REVENUES |
|  |      |                        |     |                        |                         |     |                          |                           |    |                          |
| 200-00-46410-000-450 Sales - Residential       | \$   |                        | \$  | 256,985.69             | \$<br>291,473.49        | 1 1 | 404,681.88               | <br>377,708.89            | \$ | 404,947.79               |
| 200-00-46410-000-451 Sales - Commercial        | \$   | 148,161.86             | \$  | 138,398.87             | \$<br>153,298.37        | \$  | 193,490.94               | \$<br>221,091.26          | \$ | 231,225.23               |
| 200-00-46410-000-452 Sales - Industrial        | \$   | 96,443.16              | \$  | 158,652.85             | \$<br>179,432.65        | \$  | 253,479.97               | \$<br>193,937.16          | \$ | 198,839.94               |
| 200-00-46410-000-453 Sales - Multifamily       | \$   | 12,923.13              | \$  | 15,839.52              | \$<br>18,042.50         | \$  | 27,532.25                | \$<br>23,044.24           | \$ | 27,594.09                |
| 200-00-46410-000-454 Sales - Public Auth.      | \$   | 22,639.58              | \$  | 33,238.17              | \$<br>39,097.85         | \$  | 38,952.94                | \$<br>41,016.95           | \$ | 49,642.68                |
| 200-00-46410-000-510 Other Revenues            | \$   | -                      | \$  | -                      |                         |     |                          |                           | \$ | -                        |
| SUBTOTAL WATER SALES                           | \$   | 499,037.80             | \$  | 603,115.10             | \$<br>681,344.86        | \$  | 918,137.98               | \$<br>856,798.50          | \$ | 912,249.72               |
|  |      |                        |     |                        |                         |     |                          |                           |    |                          |
| 200-00-46410-000-455 Cust. Penalties           | \$   | 1,033.97               | \$  | 1,302.45               | \$<br>1,763.91          | \$  | 1,000.00                 | 1727.25                   | \$ | 1,500.00                 |
| 200-00-46410-000-500 Interest Income           | \$   | 1,345.26               | \$  | 26.00                  | \$<br>-                 | \$  | 1,000.00                 |                           | \$ | -                        |
| 200-00-46410-200-000 Commercial Sewer Drop off |      |                        |     |                        |                         |     |                          |                           | \$ | 1,500.00                 |
| 200-00-46410-000-510 Other Sewer Rev           | \$   | -                      | \$  | 25,696.68              |                         |     |                          |                           |    |                          |
| 200-00-46420-000-635 MISC Rev                  | \$   | 5,108.83               | \$  | 252,153.50             | 252640.04               |     |                          | 7671.76                   | \$ | 500.00                   |
| 200-00-49110-000-000 Short-term Borrowing      | \$   | 442,300.00             | \$  | · -                    |                         |     |                          |                           |    |                          |
| 200-00-47500-100-001 CWLF PROCEEDS             |      | ,                      |     |                        | \$<br>4,861,304.51      |     |                          | 487329.65                 |    |                          |
| SUBTOTAL - OTHER WATER REV                     | \$   | 449,788.06             | \$  | 279,178.63             | \$<br>5,115,708.46      | \$  | 2,000.00                 | \$<br>496,728.66          | \$ | 3,500.00                 |
|  |      |                        |     |                        |                         |     |                          |                           |    | ·                        |
| TOTAL WASTE WATER REVENUES                     | \$   | 948,825.86             | \$  | 882,293.73             | \$<br>5,797,053.32      | \$  | 920,137.98               | \$<br>1,353,527.16        | \$ | 915,749.72               |

|  | ACTUAL                     |          | ACTUAL           |             | ACTUAL       |    | ADOPTED      |          | ROJECTED              |                 | PROPOSED    |
|--|----------------------------|----------|------------------|-------------|--------------|----|--------------|----------|-----------------------|-----------------|-------------|
| EXPENDITURES   | 2021 Expenses              |          | 022 EXPENSES     | 2           | 023 EXPENSES | 2  | 024 EXPENSES | Y        | ear End 2024          | 2               | 25 EXPENSES |
| 200-00-53111-000-001 Board Wages   | \$ 1,300.00                | \$       | 1,300.00         | \$          | 1,375.00     | \$ | 1,650.00     | \$       | 975.00                | \$              | -           |
| 200-00-53111-110-001 WW U. Board Wages   |                            |          |                  |             |              |    |              |          | 225                   | \$              | 1,625.0     |
| 200-00-53111-130-001 WW Board FICA & Medicare                                    |                            |          |                  |             |              |    |              |          |                       | \$              | 121.8       |
| SUBTOTAL - BOARD WAGES & EXP   | \$ 1,300.00                | \$       | 1,300.00         | \$          | 1,375.00     | \$ | 1,650.00     | \$       | 1,200.00              | \$              | 1,746.8     |
| 200-00-53111-110-000 Waste Water Wages   |                            |          |                  |             |              |    |              |          | 20426.28              |                 | 139.835.4   |
| 200-00-53111-110-000 Waste Water Wages<br>200-00-53111-130-000 WW FICA/Medicare  |                            |          |                  |             |              |    |              |          | 1788.18               |                 | 10.833.3    |
| 200-00-53111-130-000 WW PICAMedicale   | \$ 96,091.46               | \$       | 91.723.31        | \$          | 95.092.75    | \$ | 84.359.91    | \$       | 89.413.65             | φ               | 10,033.3    |
| 200-00-53111-000-100 offility Superintendent                                     | \$ 90,091.40               |          | 9,657.67         | \$          | 10.825.23    | \$ | 8.961.75     | \$<br>\$ | 8.603.71              |                 |             |
| 200-00-53111-000-105 FICA & Medicare<br>200-00-53111-000-110 Administrator Wages | \$ 9,221.33<br>\$ 7,230.60 |          | 7,439.10         |             | .,           | \$ | -,           |          | -,                    |                 |             |
|  |                            |          |                  |             | 7,464.93     |    | 5,850.00     | \$       | 6,412.50<br>18.561.80 |                 |             |
| 200-00-53111-000-115 Clerical Wages  |                            |          | 19,331.94        | \$          | 20,503.00    | \$ | 22,154.42    | \$       | 18,561.80             |                 |             |
| 200-00-53111-000-820 SALARIES & WAGES  | \$ 1,605.81                |          | 705.00           |             | 0            | \$ | 2,520.00     |          |                       | _               |             |
| 200-00-53300-000-408 Fica & Medicare   | \$ 745.00<br>\$ 7.24       |          | 725.00<br>156.14 |             | 689          |    |              |          |                       | \$              | -           |
| 200-00-53500-000-120 PENSION & BENEFITS SUBTOTAL - WAGES                         | ·                          |          |                  | \$          | 404 574 04   | _  | 400 040 00   | \$       | 445.000.40            | \$<br><b>\$</b> | 450,000,0   |
| SUBTUTAL - WAGES   | \$ 133,782.64              | - 3      | 129,033.16       | <b>&gt;</b> | 134,574.91   | \$ | 123,846.08   | *        | 145,206.12            | Þ               | 150,668.8   |
| 200-00-53111-140-000 WW Retirement   |                            |          |                  |             |              |    |              |          | 1336.38               | \$              | 9,499.6     |
| 200-00-53111-140-000 WW Retirement<br>200-00-53111-150-000 WW HEALTH INSURANCE   |                            |          |                  |             |              |    |              |          | 1330.30               | \$              | 41.408.     |
| 200-00-53111-160-000 WW HEALTH INSURANCE   |                            |          |                  |             |              |    |              |          |                       | \$              | 214.5       |
| 200-00-53111-160-000 WW Life insurance   | \$ 245.21                  | \$       | 182.25           | \$          | 14.560.18    |    |              | \$       | 7.675.47              | Ф               | 214.3       |
| 200-00-535111-000-110 Benefits   | \$ 7.24                    |          | 182.25           | \$          | 14,500.16    | \$ | 45.772.97    | \$       | 7,075.47              | \$              |             |
| 200-00-53800-000-120 Benefits<br>200-00-53800-000-428 Sewer Pension / Benefites  | \$ 18,182.77               |          | 20.877.36        | Φ           | 35382.86     | Ψ  | 45,772.97    | \$       | 38.489.76             | φ               | -           |
|  | \$ 63.30                   |          | 20,077.30        |             | 33302.00     |    |              | \$<br>\$ | 200.00                |                 | 600.0       |
| 200-00-53200-135-000 wwtp Uniform Allowance<br>SUBTOTAL - BENEFITS               | \$ 18.498.52               |          | 21.241.86        |             | 49.943.04    | \$ | 45.772.97    | \$       | 47.701.61             | \$              | 51.722.     |
| SUBTUTAL - BENEFITS  | \$ 10,490.52               | 1        | 21,241.00        | Þ           | 49,943.04    | Þ  | 45,772.97    | <b>P</b> | 47,701.61             | Þ               | 51,722.     |
| 200-00-53111-000-821 Power for Pumps   | \$ 30,673.40               | \$       | 36.860.98        | \$          | 38,997.51    | \$ | 32.000.00    | \$       | 38.302.00             | \$              | 39.000.0    |
| 200-00-53111-000-822 MDV Phosphorus Payment                                      | *                          | *        | ,                | \$          | -            | \$ | 26.125.00    | \$       | 25,100.00             | \$              | 25,100.0    |
| 200-00-53111-000-826 Chemicals - Treatment                                       | \$ 2,079.00                | \$       | 4,722.83         | \$          | 9.509.21     | \$ | 5,000.00     | \$       | 12,843.58             | \$              | 10.000.0    |
| 200-00-53111-000-827 Supplies & Exp  | \$ 40,350.14               |          | 26.022.58        | \$          | 39.260.86    | \$ | 50.000.00    | \$       | 29.806.00             | \$              | 35.000.0    |
| 200-00-53111-000-828 Transportation Exp  | \$ 2,643.87                |          | 119.88           | \$          | 157.35       | \$ | 6,500.00     | \$       | 1,600.00              | \$              | 2.000.0     |
| 200-00-53111-000-829 Gasoline  | \$ 56.43                   |          | 85.39            | \$          | 334.67       | \$ | 750.00       | \$       | 521.00                | \$              | 750.0       |
| 200-00-53300-000-831 Maint Collection System                                     | \$ 4,593.62                |          | 11.592.11        | \$          | 4.775.72     |    | 5.500.00     | \$       | 500.00                | \$              | 5.500.0     |
| 200-00-53300-000-832 Maint Lift Stations   | \$ 9,948.24                |          | 14,583.79        | \$          | 14,023.61    | \$ | 1,000.00     | \$       | 9,905.00              | \$              | 10,000.0    |
| 200-00-53300-000-833 Maint Tre & Disp  | \$ 24,978.65               |          | 30.576.72        | \$          | 27.850.25    | \$ | 7.500.00     | \$       | 3,200.00              | \$              | 3.500.0     |
| 200-00-53300-000-834 Maint GP STR & EQ   | \$ 3,026.43                |          | 1,219.43         | \$          | 1.661.93     | \$ | 1,000.00     | \$       | 1,483.11              | \$              | 1,500.0     |
| 200-00-83300-000-835 Maint Meters  | \$ 340.00                  |          | 1,210.40         | \$          | 1,001.00     | \$ | 600.00       | \$       | 1,-100.11             | \$              | 600.        |
| SUBTOTAL - MAINT & OPS   | \$ 118,689.78              | _        | 125,783.71       | \$          | 136,571.11   | \$ | 135,975.00   | \$       | 123,260.69            | -               | 132,950.    |
| CODICIAL MAINI GOIO  | + 110,000.70               | <u> </u> | 120,700.71       | +-          | 100,077.11   | +- | 100,010.00   | +-       | 120,200.00            | +-              | .02,000.0   |

| 20             | ACTUAL<br>21 Expenses   | ] ,   | ACTUAL<br>2022 EXPENSES   | 2  | ACTUAL<br>2023 EXPENSES |           | ADOPTED<br>2024 EXPENSES   | 1 -       |   |   | PROPOSED<br>25 EXPENSES  |
|----------------|---|---|---|--|-------------------------|-----------|--|-----------|---|---|--|
|                |   | $\Box$  |   |  |                         | T         |  |           |   | Ħ   |  |
| \$             | 755.59  | \$  |   | \$   | - !                     | \$        | 380,912.17   | \$        | 359,646.15  | \$  | 388,663.73   |
| \$             | 6,170.71  |   |   | \$   |                         |           |  |           |   |   | 165,927.75   |
| \$             | 6,926.30  | \$  | 13,508.92   | \$   | 99,712.44               | \$        | 554,670.35   | \$        | 523,125.18  | \$  | 554,591.48   |
|                | - '   |   | ı   | 1  | ,                       |           | 1  |           |   |   |  |
| Ψ              | - 1   | 1   | ,   | 1  | ,                       |           | ,  | •         | _   |   |  |
| 1 s            | 1 046 93  | s   | 189 01  | 1 8  | 226.73                  | g         | 5 100 00   | Ι ¢       | 215 12  | l <sub>s</sub>  | 1,000.00   |
| Ι Ψ            | 1,0-10.00   | 1   | 100.01  | ١٣   | 220.70                  | "         | 0,100.00   | \$        | 210.12  | Ι Ψ   | 1,000.00   |
|                | '   | 1   | ,   | 1  | !                       |           | 1  | š         | _   |   |  |
| l <sub>s</sub> | 2.170.28  | \$  | 2.545.56  | 1 \$   | 4.969.91                | \$        | 825.00   | s         | 8.994.95  | s   | 9.000.00   |
|                |   |   |   |  |                         |           |  | 1 '       |   |   | 12,000.00  |
|                |   |   |   |  |                         |           |  |           |   |   | 15,200.00  |
|                |   | 1   | .=,=  | \$   | 527.32                  | ]         | , ,  | -         | ,   | *   | ,  |
| \$             | 3.607.33  | \$  | 32.979.73   | \$   |                         | \$        | ا 475.00 <sup>ا</sup>  | \$        | 770.18  | \$  | 475.00   |
| *              | -,  | 1   |   | ľ  | )                       | '         | )  | 1         |   | *   |  |
|                |   |   | <u>'</u>  |  | !                       |           | !  |           |   |   |  |
| \$             | 37,504.21   | \$  | 53,217.16   | \$   | 22,223.08               | \$        | 32,900.00  | \$        | 35,596.58   | \$  | 37,675.00  |
|                | 2021  |   | 2022  | ĺ  | 2023                    |           | 1  |           |   |   | 2024   |
| T              |   | $\sqcap$  | -   | $\Box$   |                         | T         | · · · · · · · · · · · · · · · · · · ·  | 匸         | 47786.4   | †   |  |
|                | ,   | \$  | - '   | \$   | 5,387,691.83            |           | 1  | \$        | 825,585.98  |   |  |
|                | ,   | 1.  | ,   | 1  | ,                       |           | ,  | ĺ         |   |   |  |
|                | '   | \$  | - 1   | 1  | ,                       |           | 1  | ĺ         |   |   |  |
|                | '   | 1   | ,   | 1  | !                       |           | 1  |           |   |   |  |
|                | ,   | 1   | 1   | 1  | ,                       |           | 1  |           |   |   |  |
| \$             | -   | \$  |   | \$   | 5,387,691.83            | +         |  | \$        | 873,372.38  | \$  |  |
|                |   | <u> </u>  |   | 广  |                         | $\vdash$  |  | Ė         |   |   |  |
|                |   |   | n   |  |                         |           |  |           |   |   |  |
| \$             | 316,701.45  | \$  | 344,084.81  | \$   | 5,832,091.41            | \$        | 894,814.40   | \$        | 1,749,462.56  | \$  | 929,354.71   |
| 3              | 202<br>  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 755.59<br>\$ 6,170.71<br>\$ 6,926.30<br>\$ -<br>\$ 1,046.93<br>\$ 2,170.28<br>\$ 22,823.40<br>\$ 7,856.27<br>\$ 3,607.33<br>\$ 37,504.21 | 2021 Expenses 2  \$ 755.59 \$ \$ 6,170.71 \$ \$ 6,926.30 \$  \$ 1,046.93 \$  \$ 22,170.28 \$ \$ 22,823.40 \$ \$ 7,856.27 \$ \$ 3,607.33 \$  2021  \$ 2021 | \$ 755.59   \$ -     \$ 6,170.71   \$ 13,508.92     \$ 6,926.30   \$ 13,508.92     \$ 1,046.93   \$ 189.01     \$ 2,170.28   \$ 2,545.56     \$ 22,823.40   \$ 4,157.98     \$ 7,856.27   \$ 13,344.88     \$ 3,607.33   \$ 32,979.73     \$ 37,504.21   \$ 53,217.16     2021   2022     \$ - | \$ 755.59               | \$ 755.59 | \$ 755.59   \$ - \$ 99,712.44   \$   \$ 6,170.71   \$ 13,508.92   \$ 99,712.44   \$   \$ 6,926.30   \$ 13,508.92   \$ 99,712.44   \$   \$   \$ 6,926.30   \$ 13,508.92   \$ 99,712.44   \$   \$   \$   \$ 1,046.93   \$ 189.01   \$ 226.73   \$   \$ 22,823.40   \$ 4,157.98   \$ 3,528.28   \$   \$ 7,856.27   \$ 13,344.88   \$ 12,504.49   \$   \$ 527.32   \$ 3,607.33   \$ 32,979.73   \$ 466.35   \$   \$ 37,504.21   \$ 53,217.16   \$ 22,223.08   \$   \$ 2021   \$ 2022   \$ 2023   \$   \$ 5,387,691.83   \$   \$ \$ 5,387,691.83   \$   \$ 5,387,691.83   \$   \$ 5,387,691.83   \$   \$ 5,387,691.83   \$   \$ 5,387,691.83   \$   \$ 5,387,691.83   \$   \$ \$ 5,387,691.83   \$   \$ \$ 5,387,691.83   \$   \$ \$ 5,387,691.83   \$   \$ \$ \$ 5,387,691.83   \$   \$ \$ \$ 5,387,691.83   \$   \$ \$ \$ 5,387,691.83   \$   \$ \$ \$ 5,387,691.83   \$   \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 755.59 | \$   755.59   \$   -   \$   99,712.44   \$   173,758.18   \$   1,046.93   \$   1,046.93   \$   22,223.08   \$   3,607.33   \$   32,979.73   \$   36.07.33   \$   32,979.73   \$   466.35   \$   37,504.21   \$   53,217.16   \$   22,223.08   \$   32,900.00   \$   \$   \$   \$   \$   \$   \$   \$   \$ | \$   755.59   \$   -   \$   99,712.44   \$   173,758.18   \$   163,479.03   \$   1,046.93   \$   1,046.93   \$   1,046.27   \$   1,04 | \$ 755.59   \$ - \$ 380,912.17   \$ 359,646.15   \$ \$ 6,170.71   \$ 13,508.92   \$ 99,712.44   \$ 173,758.18   \$ 163,479.03   \$ \$ 6,926.30   \$ 13,508.92   \$ 99,712.44   \$ 554,670.35   \$ 523,125.18   \$ \$ \$ 1,046.93   \$ 189.01   \$ 226.73   \$ 5,100.00   \$ 215.12   \$ \$ \$ 2,170.28   \$ 2,545.56   \$ 4,969.91   \$ 825.00   \$ 8,994.95   \$ \$ 22,823.40   \$ 4,157.98   \$ 3,528.28   \$ 12,000.00   \$ 10,528.63   \$ 7,856.27   \$ 13,344.88   \$ 12,504.49   \$ 14,500.00   \$ 15,087.70   \$ \$ 3,607.33   \$ 32,979.73   \$ 466.35   \$ 475.00   \$ 35,596.58   \$ \$ 2021   \$ 2022   \$ 2023   \$ \$ 47786.4   \$ 825,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ \$ 25,585.98   \$ 25,585.98 |

| WATER BUDGET SUMM              | /IAR |                      |     | ION CITY              | т  |                       |    |                       |    |                          |    | 10/29/2024             |
|--------------------------------|------|----------------------|-----|-----------------------|----|-----------------------|----|-----------------------|----|--------------------------|----|------------------------|
|                                |      | ACTUAL               |     | ACTUAL                |    | ACTUAL                |    | Adopted               |    | Projected                |    | PROPOSED               |
| REVENUES                       | 202  | 1 REVENUES           | 202 | 2 REVENUES            | 2  | 2023 BUDGET           | :  | 2024 Budget           | 2  | 024 Year End             | 20 | 025 BUDGET             |
| WATER SALES                    | \$   | 485,863              | \$  | 518,923.29            | \$ | 522,223.98            | \$ | 503,690.17            | \$ | 529,903.26               | \$ | 523,140.02             |
| OTHER WATER REVENUE            | \$   | 6,169                | \$  | 2,699.18              | \$ | 3,458.82              | \$ | 1,350.00              | \$ | 11,729.92                | \$ | 1,850.00               |
| PROCEEDS FROM BORROWING        |      |                      | \$  | -                     | \$ | 357,000.00            | \$ | -                     | \$ | -                        | \$ | 150,000.00             |
|                                |      |                      | \$  | -                     | \$ | -                     |    |                       | \$ | -                        |    |                        |
| TOTAL REVENUE                  | \$   | 492,032              | \$  | 521,622.47            | \$ | 882,682.80            | \$ | 505,040.17            | \$ | 541,633.18               | \$ | 674,990.02             |
| EXPENDITURES                   |      | ACTUAL<br>1 EXPENSES | 202 | ACTUAL<br>22 EXPENSES | 2  | ACTUAL<br>2023 BUDGET | 2  | ADOPTED<br>024 BUDGET | 20 | Projected<br>24 EXPENSES |    | PROPOSED<br>025 BUDGET |
| BOARD WAGES & EXPENSE          | \$   | -                    | \$  | -                     | \$ | 1,375.00              | \$ | 1,650.00              | \$ | 1,200.00                 | \$ | 1,625.00               |
| WAGES                          |      | 78,651               | \$  | 83,573.33             | \$ | 90,037.22             | \$ | 101,342.35            | \$ | 101,068.83               | \$ | 105,852.97             |
| BENEFITS                       |      | 42,492               | \$  | 49,746.87             | \$ | 47,670.21             | \$ | 40,621.80             | \$ | 40,234.57                | \$ | 40,228.29              |
| PLANT MAINTENANCE & OPS        |      | 72,263               | \$  | 75,193.69             | \$ | 94,482.52             | \$ | 65,200.00             | \$ | 83,965.09                | \$ | 78,400.00              |
| DISTRIBUTION MAINTENANCE & OPS |      | 121,539              | \$  | 61,183.70             | \$ | 28,099.28             | \$ | 40,290.00             | \$ | 17,074.97                | \$ | 41,000.00              |
| DEBT                           |      | -                    | \$  | -                     | \$ | 37,964.53             | \$ | 71,394.12             | \$ | 71,394.12                | \$ | 71,394.12              |
| ADMINISTRATIVE COSTS           |      | 26,598               | \$  | 38,349.10             | \$ | 22,377.10             | \$ | 32,750.00             | \$ | 12,915.26                | \$ | 33,850.00              |
| TAX EQUIVALENT                 |      | 104,977              | \$  | 97,288.00             | \$ | 108,000.00            | \$ | 108,000.00            | \$ | 108,000.00               | \$ | 108,000.00             |
| CAPITAL EXPENSE                |      | 99,500               | \$  | -                     | \$ | 339,318.15            | \$ | 45,100.00             | \$ | 59,477.36                | \$ | 170,000.00             |
|                                |      | -                    | \$  | -                     | \$ | -                     |    |                       | \$ | -                        | \$ | -                      |
| TOTAL EXPENDITURES             | \$   | 546,019              | \$  | 405,334.69            | \$ | 769,324.01            | \$ | 506,348.27            | \$ | 495,330.20               | \$ | 650,350.38             |
| TO (FROM) RESERVE              | \$   | (53,987)             | \$  | 116,287.78            | \$ | 113,358.79            | \$ | (1,308.10)            | \$ | 46,302.98                | \$ | 24,639.64              |

| 2025 WATER DEPARTMENT BUDGET              | VILL | AGE OF MAR | RATH | ON CITY    |    |            |      |             |     |              |     | 10/29/24   |
|---|------|------------|------|------------|----|------------|------|-------------|-----|--------------|-----|------------|
|   |      | ACTUAL     |      | ACTUAL     |    | ACTUAL     |      | Adopted     |     | Projected    |     | PROPOSED   |
| REVENUES                                  | 202  | 1 REVENUES | 202  | 2 REVENUES | 2  | 023 BUDGET |      | 2024 Budget | 20  | 024 Year End | 2   | 025 BUDGET |
| 200-00-46411-000-450 Sales - Residential  | \$   | 150 620 27 | \$   | 151,940.89 | \$ | 151,910.99 | l \$ | 151,572.49  | ا ر | 148,785.66   | ء ا | 152,679.34 |
|   | Ф    | 152,639.37 |      |            |    | ,          |      |             |     |              |     |            |
| 200-00-46411-000-451 Sales - Commercial   | \$   | 58,685.49  | \$   | 65,592.64  | \$ | 58,464.96  | \$   | 49,334.95   |     | 71,640.17    |     | 62,326.04  |
| 200-00-46411-000-452 Sales - Industrial   | \$   | 74,030.68  | \$   | 87,497.70  | \$ | 100,407.14 | \$   | 92,541.08   |     | 102,904.17   |     | 104,533.35 |
| 200-00-46411-000-453 Sales - Pump House   | \$   | 5,922.57   | \$   | 14,470.60  | \$ | 6,359.38   | \$   | 9,137.05    | \$  | 4,610.64     | \$  | 6,303.31   |
| 200-00-46411-000-454 Sales - Public Auth. | \$   | 33,640.14  | \$   | 44,598.13  | \$ | 21,812.52  | \$   | 15,238.30   | \$  | 16,695.75    | \$  | 18,408.02  |
| 200-00-46411-000-455 Sales Multifamily    | \$   | 8,709.40   | \$   | 8,832.16   | \$ | 8,960.96   | \$   | 17,902.30   | \$  | 8,705.99     | \$  | 8,759.96   |
| 200-00-46411-000-462 Fire Protection      | \$   | 130,731.84 | \$   | 124,487.17 | \$ | 150,638.03 | \$   | 146,460.00  | \$  | 152,890.88   | \$  | 146,460.00 |
| 200-00-46411-000-463 Priv Fire Prot       | \$   | 21,504.00  | \$   | 21,504.00  | \$ | 23,670.00  | \$   | 21,504.00   | \$  | 23,670.00    | \$  | 23,670.00  |
| SUBTOTAL WATER SALES                      | \$   | 485,863.49 | \$   | 518,923.29 | \$ | 522,223.98 | \$   | 503,690.17  | \$  | 529,903.26   | \$  | 523,140.02 |
|   |      |            |      |            |    |            |      |             |     |              |     |            |
| 200-00-46420-000-415 Jobbing              |      |            |      |            |    |            |      |             |     |              |     |            |
| 200-00-46412-000-419 Interest Income      |      |            | \$   | 934.93     | \$ | -          | \$   | 500.00      |     |              | \$  | -          |
| 200-00-46412-000-470 Cust. Penalties      | \$   | 817.56     | \$   | -          | \$ | 1,114.38   | \$   | 850.00      |     | 815.39       | \$  | 850.00     |
| 200-00-46412-000-632 Serv Laterals        |      |            |      |            |    |            |      |             |     |              |     |            |
| 200-00-46412-000-635 MISC                 | \$   | 5,351.00   | \$   | 1,764.25   |    | 2344.44    |      |             | \$  | 10,914.53    | \$  | 1,000.00   |
| 200-00-49110-000-000 DEBT PROCEEDS        |      |            |      |            |    | 357000     |      |             |     | 0            | \$  | 150,000.00 |
| SUBTOTAL - OTHER WATER REV                | \$   | 6,168.56   | \$   | 2,699.18   | \$ | 360,458.82 | \$   | 1,350.00    | \$  | 11,729.92    | \$  | 151,850.00 |
| TOTAL WATER REVENUES                      | \$   | 492,032.05 | \$   | 521,622.47 | \$ | 882,682.80 | \$   | 505,040.17  | \$  | 541,633.18   | \$  | 674,990.02 |

|   |      | ACTUAL       |     | ACTUAL      |    | ACTUAL      |    | Adopted     |    | Projected   |    | PROPOSED   |
|---|------|--------------|-----|-------------|----|-------------|----|-------------|----|-------------|----|------------|
| EXPENDITURES                                      | 2021 | EXPENSES     | 202 | 22 EXPENSES |    | 2023 BUDGET |    | 2024 Budget | 20 | 24 Year End | 2  | 025 BUDGET |
|   |      |              |     |             |    |             |    |             |    |             |    |            |
| 200-00-57520-000-110 Board Wages                  | \$   | -            | \$  | -           | \$ | 1,375.00    | \$ | 1,650.00    | \$ | 975.00      |    |            |
| 200-00-57520-110-001 Water U. Board Wages         |      |              |     |             |    |             |    |             | \$ | 225.00      | \$ | 1,625.00   |
| 200-00-57520-130-001 Water U. Board FICA/Medicare |      |              |     |             |    |             |    |             |    |             | \$ | 121.88     |
| SUBTOTAL - BOARD WAGES & EXP                      | \$   | -            | \$  | -           | \$ | 1,375.00    | 44 | 1,650.00    | \$ | 1,200.00    | \$ | 1,625.00   |
|   |      |              |     |             |    |             |    |             |    |             |    |            |
| 200-00-57520-000-100 DPW #3                       | \$   | 45,923.40    | \$  | 49,863.23   | \$ |             | \$ | 63,502.56   |    | 50,963.75   | \$ | -          |
| 200-00-57520-000-105 FICA & Medicare              | \$   | 5,315.73     | \$  | 5,639.06    | \$ | 6,107.91    | \$ | 7,315.37    | \$ | 5,572.67    | \$ | -          |
| 200-00-57520-000-110 Administrator Wages          | \$   | 8,530.60     | \$  | 8,739.10    | \$ | 8,839.93    | \$ | 5,850.00    | \$ | 7,162.50    | \$ | -          |
| 200-00-57520-000-115 Clerical Wages               | \$   | 18,881.20    | \$  | 19,331.94   | \$ | 20,503.00   | \$ | 22,154.42   | \$ | 18,308.20   | \$ | -          |
| 200-00-57520-000-100 PT Laborer Wages             |      |              | \$  | -           |    | 0           | \$ | 2,520.00    |    |             | \$ | -          |
| 200-00-57520-110-000 Water Dept Wages             |      |              | \$  | -           |    |             |    |             | \$ | 17,415.57   | \$ | 98,294.19  |
| 200-00-57520-130-000 Water FICA/Medicare          |      |              | \$  | -           |    |             |    |             |    | 1646.14     | \$ | 7,558.79   |
| SUBTOTAL - WAGES                                  | \$   | 78,650.93    | \$  | 83,573.33   | \$ | 90,037.22   | \$ | 101,342.35  | \$ | 101,068.83  | \$ | 105,852.97 |
|   |      |              |     |             |    |             |    |             |    |             |    |            |
| 200-00-57520-135-000 Uniform                      |      |              |     |             |    | 379.32      |    |             |    |             |    | 500.00     |
| 200-00-57520-140-000 Water Retirement             |      |              |     |             |    |             |    |             |    | 433.46      |    | 6,612.52   |
| 200-00-57520-150-000 WATER HEALTH INSURANCE       |      |              |     |             |    |             |    |             |    |             |    | 32,902.83  |
| 200-00-57520-160-000 Water Life Insurance         |      |              |     |             |    |             |    |             |    |             |    | 212.94     |
| 200-00-57520-000-120 Benefits                     |      | -7737.46     |     | (7,424.86)  | \$ |             | \$ | 40,621.80   | \$ | 3,719.94    | \$ | -          |
| 200-00-57520-000-125 Benefits                     |      | 50229.67     | -   | 57,171.73   | \$ | .,          |    |             | \$ | 36,081.17   |    |            |
| SUBTOTAL - BENEFITS                               | \$   | 42,492.21    | \$  | 49,746.87   | \$ | 47,670.21   | \$ | 40,621.80   | \$ | 40,234.57   | \$ | 40,228.29  |
|   |      |              |     |             |    |             |    |             |    |             |    |            |
| 200-00-57520-000-200 Plant & Operations - UTL     | _    | 90.36        |     | 2206.9      |    | 5047.87     |    |             |    | 5371.5      | ١. | 5500       |
| 200-00-57520-000-620 Power for Pumps              | \$   | 25,209.51    | \$  | 27,684.55   | \$ | ., .        | \$ | 25,000.00   | \$ | 22,387.13   | \$ | 25,000.00  |
| 200-00-57520-000-660 Transportation Exp           | \$   | <del>-</del> | \$  | 159.93      | \$ | .,          | \$ | 250.00      | \$ | 71.72       | \$ | 250.00     |
| 200-00-57520-000-700 Gasoline                     | \$   | 2,095.16     | \$  | 2,610.96    | \$ | , .         | \$ | 2,800.00    | \$ | 1,106.03    | \$ | 1,500.00   |
| 200-00-57520-000-710 Office Supplies              | \$   | 23.92        | \$  | 202.80      | \$ |             | \$ | 150.00      | \$ | 1,412.50    | \$ | 150.00     |
| 200-00-57520-000-800 Maint WTP                    | \$   | 13,501.33    | \$  | 1,962.81    | \$ | -,          | \$ | 12,000.00   |    | 20,435.71   | \$ | 12,000.00  |
| 200-00-57530-000-630 Chemicals - Treatment        | \$   | 17,330.89    | \$  | 39,003.64   | \$ | ,           | \$ | 15,000.00   |    | 15,002.95   | \$ | 15,000.00  |
| 200-00-57530-000-640 Supplies & Exp               | \$   | 14,011.72    | \$  | 1,362.10    | \$ | ,           | \$ | 10,000.00   |    | 18,177.55   | \$ | 19,000.00  |
| SUBTOTAL - PLANT MAINT & OPS                      | \$   | 72,262.89    | \$  | 75,193.69   | \$ | 94,482.52   | 44 | 65,200.00   | \$ | 83,965.09   | \$ | 78,400.00  |

| EXPENDITURES                               | ACTUAL<br>2021 EXPENS | ES 2 | ACTUAL<br>2022 EXPENSES | 1 2 | ACTUAL<br>2023 BUDGET | 2  | ADOPTED<br>024 BUDGET |    | Projected<br>24 EXPENSES |    | PROPOSED<br>25 BUDGET |
|--|-----------------------|------|-------------------------|-----|-----------------------|----|-----------------------|----|--------------------------|----|-----------------------|
|  |                       |      |                         | T   |                       |    |                       |    |                          |    |                       |
| 200-00-57540-000-626 Main Construction     |                       | .29  |                         | \$  |                       | \$ | -                     | _  |                          | \$ | -                     |
| 200-00-57540-000-650 Maint Reservoirs      | 19842                 |      | , , , , , , , , ,       | \$  |                       | \$ | 2,500.00              | ,  | 1.61                     | \$ | 1,500.00              |
| 200-00-57540-000-651 Maint Mains           | 33280                 |      | \$ 39,862.27            | \$  | -,                    |    | 18,000.00             | ,  | 1,311.48                 | \$ | 18,000.00             |
| 200-00-57540-000-652 Maint Services        | 3962                  |      | \$ 4,383.12             |     |                       |    | 3,500.00              |    | 574.40                   | \$ | 3,000.00              |
| 200-00-57540-000-653 Maint Meters          | 12781                 |      | \$ 13,403.28            | \$  | ,                     |    | 9,290.00              |    | 11,853.73                | \$ | 12,000.00             |
| 200-00-57540-000-654 Maint Hydrants        | 6047                  |      | \$ 125.00               | \$  | -,                    |    | 6,000.00              |    | 3,139.89                 | \$ | 5,000.00              |
| 200-00-57540-000-655 Maint Wells           |                       | 1    | \$ 392.21               | \$  | _,                    | \$ | 1,000.00              | \$ | -                        | \$ | 1,000.00              |
| 200-00-57541-000-655 Maint Wells           | 16440                 |      |                         |     |                       | \$ |                       | _  | 193.86                   | \$ | 500.00                |
| SUBTOTAL - DISTRIBUTION MAINT & OPS        | \$ 121,538.           | 87   | \$ 61,183.70            | \$  | 28,099.28             | \$ | 40,290.00             | \$ | 17,074.97                | \$ | 41,000.00             |
|  |                       |      |                         |     |                       |    |                       |    |                          |    |                       |
| 200-00-57580-000-426 Debt PMT Prinicpal    |                       |      |                         |     | 0.41                  |    | 51998.68              |    | 51998.68                 |    | \$55,365.62           |
| 200-00-57580-000-427 Debt Payment Int      |                       |      |                         |     | 37964.12              |    | 19395.44              |    | 19395.44                 |    | \$16.028.50           |
| SUBTOTAL - DEBT PAYMENTS                   | \$ -                  | . :  | \$ -                    | \$  |                       | \$ | 71,394.12             |    | 71,394.12                | \$ | 71,394.12             |
|  | , <b>*</b>            |      | *                       | *   | ,                     | 1  | ,                     | 1  | ,                        | 1  | ,                     |
| 200-00-57580-000-681 Supplies              | \$ -                  |      |                         | \$  | -                     | \$ | -                     |    |                          | \$ | -                     |
| 200-00-57580-000-682 Outside Services      | \$ 1,934.             | 79   | \$ 12,396.58            | \$  | 6,933.00              | \$ | 15,000.00             | \$ | 19,000.00                | \$ | 15,000.00             |
| 200-00-57580-000-683 Billing & Accounting  | \$ 9,071.             | 48   | \$ 10,607.01            | \$  | 297.73                | \$ | 1,500.00              | \$ | 300.00                   | \$ | 1,500.00              |
| 200-00-57580-000-684 Insurance             | \$ 12,418.            | 87   | \$ 12,418.87            | \$  | 12,867.13             | \$ | 13,000.00             | \$ | 14,712.11                | \$ | 15,000.00             |
| 200-00-57580-000-688 Regulatory Exp (PSC)  | \$ 703.               | 29   | \$ 467.05               | \$  | -                     | \$ | 1,000.00              | \$ | -                        | \$ | -                     |
| 200-00-57580-000-689 Misc Exp              | \$ 2,469.             | 09   | \$ 2,459.59             | \$  | 2,206.74              | \$ | 2,250.00              | \$ | 5,308.50                 | \$ | 2,250.00              |
| 200-00-57580-000-690 Uncollectable A/R     |                       |      |                         | \$  | -                     | \$ | -                     |    |                          |    |                       |
| 200-00-57580-393-000 Blood Work - New Hire |                       |      |                         | \$  | 72.50                 |    |                       | \$ | -                        | \$ | 100.00                |
| 200-00-57580-500-000 Accrued Sick Leave    |                       |      |                         |     |                       | \$ | -                     |    |                          |    |                       |
| 200-00-57595-000-403 Depreciation          | \$ -                  | .    |                         |     |                       |    |                       |    |                          |    |                       |
| 200-00-57595-000-426 Dep On Contr Plant    |                       |      |                         |     |                       |    |                       |    |                          |    |                       |
| 200-00-59000-000-000 Interest Exp          |                       |      |                         | \$  | -                     |    |                       |    |                          |    |                       |
| SUBTOTAL - ADMIN COSTS                     | \$ 26,597.            | 52   | \$ 38,349.10            | \$  | 22,377.10             | \$ | 32,750.00             | \$ | 12,915.26                | \$ | 33,850.00             |
| 200-00-57595-000-408 Tax Equivalent        | \$ 104,977.           | 00   | \$ 97,288.00            | \$  | 108,000.00            | \$ | 108,000.00            | \$ | 108,000.00               | \$ | 108,000.00            |
| SUBTOTAL - TAX EQUIVALENT                  |                       |      | \$ 97,288.00            | \$  |                       | \$ | 108,000.00            |    | 108,000.00               | \$ | 108,000.00            |

|  |      | ACTUAL      |     | ACTUAL     |    | ACTUAL     |    | ADOPTED    |     | Projected  | P  | ROPOSED    |
|--|------|-------------|-----|------------|----|------------|----|------------|-----|------------|----|------------|
| CAPITAL PROJECTS 200-00-56300-000-000                  | 2021 | I EXPENSES  | 202 | 2 EXPENSES | 20 | 23 BUDGET  | 2  | 024 BUDGET | 202 | 4 EXPENSES | 20 | 25 BUDGET  |
| Third Street Water Main Upsize                         |      |             | \$  | -          | \$ | 339,318.15 |    |            | \$  | 31,627.36  |    |            |
| SCADA - Water Side                                     |      |             |     |            | \$ | -          |    |            |     |            |    |            |
| Well 1 Replacement Study including test well if needed |      |             |     |            | \$ | -          |    |            |     |            | \$ | 150,000.00 |
| Water Tower, Resivor, Inspection                       |      |             |     |            |    |            |    |            |     |            | \$ | 20,000.00  |
| Clear Well Bypass                                      | \$   | 99,500.00   | \$  | -          |    |            |    |            |     |            |    |            |
| Utility Van (RAM Pro Master)                           | \$   | -           |     |            | \$ | -          |    |            |     |            |    |            |
| Sensus Meter Reading Package                           |      |             |     |            | \$ | -          |    |            |     |            |    |            |
| Scales and Pumps in Chemical Room                      |      |             |     |            | \$ | -          |    |            |     |            | \$ | -          |
| New Boilers in Water Plant                             |      |             |     |            |    |            | \$ | 45,100.00  | \$  | 27,850.00  | \$ | -          |
| SUBTOTAL - CAPITAL EXPENDITURE                         | \$   | 99,500.00   | \$  | -          | \$ | 339,318.15 | \$ | 45,100.00  | \$  | 59,477.36  | \$ | 170,000.00 |
|  |      |             |     |            |    |            |    |            |     |            |    |            |
| TOTAL EXPENDITURES                                     | \$   | 546,019.42  | \$  | 405,334.69 | \$ | 769,324.01 | \$ | 506,348.27 | \$  | 495,330.20 | \$ | 650,350.38 |
|  |      |             |     |            |    |            |    |            |     |            |    |            |
| TO (FROM) RESERVE                                      | \$   | (53,987.37) | \$  | 116,287.78 | \$ | 113,358.79 | \$ | (1,308.10) | \$  | 46,302.98  | \$ | 24,639.64  |